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PERIODICAL DIVISION

Supreme Court In Jerusalem Hears Prosecutor Demand "Eye-For-Eye" Of Eichmann; Says No Death Is Enough For His Crimes

Adolf Eichmann sat immobile as a piece of stone as Attorney General Gideon Hausner asked the Supreme Court in Jerusalem to uphold the death sentence for the murder of millions, writes Alvin Rosenfeld, special writer for the New York Herald Tribune. The Attorney General at one point reached back into Biblical times and said Eichmann deserved an Old Testament eye-for-an-eye punishment.

"For every infant put to death he should be executed by the four methods listed in the Bible—stoning, burning, strangulation, and the sword," Mr. Hausner said.

Speaking with deliberate slowness, emphasizing each word, Mr. Hausner declared:

"Let it be said from Jerusalem in clear tones: He who will pursue Eichmann's way of hatred and murder, whoever tries to achieve position and power through Eichmann-like acts of evil and enmity, whoever enters this path—his end shall be shame and his punishment death."

No human being, Mr. Hausner said, can impose a suitable punishment "for the houses of Israel that were silenced, for the Diaspora destroyed, for the third of a people led to slaughter, for the million slain children—the pride of the nation and the hope of the future . . . There is no punishment in the world commensurate with the awfulness of his deeds."

But the prosecutor, pointing a rigid, accusatory finger at the man in the glass box, urged:

"Let this court sentence him for one of them and history will condemn him to eternal abhorrence and shame for the murder of all the rest."

If the death penalty is not meted out to Eichmann, said Mr. Hausner, "there will be no sense in the punishment fixed by the law for the crimes of which Adolf Eichmann has been found guilty."

Throughout the brief session which preceeded Mr. Hausner's demand for death, Eichmann kept busy scribbling notes, his hand speeding across the paper in obvious response to charges made and documents quoted by the prosecutor, says the New York Herald Tribune. But when Mr. Hausner turned to the climax of his statement before this court, Eichmann laid down his two ball point pens, folded his hands on his lap and sat back stiffly.

He looked neither toward the justices nor toward the prosecutor but stared straight ahead—at a blank wall, his eyes blinked with nervous rapidity, but only once during Hausner's call for death did his mouth twist into the characteristic Eichmann grimace.

Unless the Supreme Court grants a defense motion to put Eichmann on the stand again, the State of Israel has now had its last say in court in the massive case it brought against him as the central figure in the Nazi extermination of six million European Jews.

Attorney General Gideon Hausner had assailed the image of Adolf Eichmann as a small wheel in the Nazi machinery of destruction, says the New York Times. In the fourth day of the former Nazi officer's appeal before the Israeli Supreme Court of five justices, the prosecutor charged that Eichmann not only had followed orders in rounding up Jews for deportation to extermination camps, but also had gone about his work with extraordinary zeal and initiative.

Eichmann was found guilty by a specially composed District Court in Jerusalem on four counts of crimes against the Jewish people, three of crimes against humanity and one of a war crime. On December 15, after four months of trial testimony by 111 witnesses and study by the judges of 1,434 exhibits submitted by the prosecution, Eichmann was sentenced to death.

"In spite of his attempts to efface all the traces of his crime and in spite of his attempts to burn documents," the Attorney General had told the court, "still a host of documents was found all dripping with Jewish blood and each of them echoing the cry of a broken people."

Mr. Hausner raised an objection to the request by Eichmann's defense counsel, Dr. Robert Servatius of Cologne, that Dr. Hans Globke, State Secretary in the Bonn Chancellory of Dr. Adenauer, be summoned as a witness to attest to the impossibility of acting counter to orders in the Nazi regime.

Dr. Globke was ministerial adviser in the Ministry of Interior in the Nazi period. He has been criticized, mostly by East Germany and the Soviet Union, says the New York Times, for the role he had in drafting the Nuremberg Laws and the Reich Citizenship Law that were prejudicial to Jews.

"There is no divergence of opinion that the laws of Nuremberg are wicked laws," Attorney General Hausner said, "and there is no necessity whatsoever to invite any expert about them."

Later in the session the defense's chances of getting Dr. Globke or any other additional witnesses appeared to drop when Justice Yitzhok Olshan, President of the court, observed that appeals courts in Israel had inherited a general rule from the British courts in Palestine before them that did not allow the introduction of new evidence or witnesses on speculation.

"I remember," Justice Olshan said, "many years ago when I worked as a lawyer on a criminal case during the British mandate . . . We first of all obtained an affidavit from the person we wanted to have to give testimony so that the court should see the importance of the matter."

Referring to documents that had been studied in the course of the trial in the lower court, Mr. Hausner had cited case after case that he said had demonstrated Eichmann's initiative in rounding up Jews.

He had blocked intervention, Mr. Hausner said on behalf of Abraham Weiss, an inventor, because a sought-after invention of his had already been registered with the patent office and there had no longer been a reason not "to adopt the usual line in his case."

When the Rumanian Government asked that a lawyer named Rosenthal be handed up, Eichmann, according to Mr. Hausner, told the Foreign Ministry in Berlin that "he could not possibly comply without jeopardizing the deportation of Jews from France."

The Attorney General referred also to an agreement with the Bulgarian Government for extradition of 20,000 Jews "just as animals are sent," he said, "animals hit by some sort of infectious disease." "This was also done only on the initiative of Eichmann and his express confirmation of the order and approval," Mr. Hausner declared.

The prosecutor had quoted from dozens of documents out of the record of the District Court trial to demonstrate that Eichmann, far from being the reluctant follower of orders portrayed in the defense appeal, hounded individual Jews, displayed anger when a deportation train was cancelled, and fostered the extermination of half a million Hungarian Jews.

The fate of the French Jewish community was sketched to illustrate Eichmann's power and methods. Mr. Hausner said Eichmann determined the size of each group to be deported, the equipment required, and the destination — Auschwitz, says the New York Times. Eichmann, the prosecutor said, made the decision when the infamous deportation of 4,000 French Jewish children to death in Auschwitz should begin.

The prosecutor tore into the defense claim that Eichmann's habit of signing all letters with the German words, "Im Auftrage" ("on assignment"), was proof of his role as a mere follower of orders. The attorney general said that long-standing Gestapo instructions required that every one below a certain rank use this method of closing correspondence.

"It is as if we use 'yours truly' or 'your obedient servant,' Mr. Hausner said in replying to a point stressed by the defense.

At one point, the prosecutor stared at the prisoner in the glass-encased dock. "He did not always look this way," Mr. Hausner said to the court. Eichmann stared back, his pale face showing no expression.

"There was a time when his arm extended all over Europe," Mr. Hausner continued. "When each of his signatures sealed the doom of tens of thousands."

Fresh Wave Of Fear Grips Soviet Jews Whose Synagogues Are Under Harassment And Attack As Havens For Spies

A bare, terse announcement as cold as planned crime and punishment, has revealed the execution of two Jews in the Soviet Union. A provincial Soviet newspaper in the Georgian city of Tbilisi said that the death sentence had been carried out, writes Seymour Freidin, Executive Editor, Foreign News, of the New York Herald Tribune. The crime was for alleged economic offenses. Death sentences have been meted out in recent months to considerable numbers of Jews for supposed economic violations.

This was the first time that the Soviet regime in its concentrated program of anti-Semitism, disclosed that capital punishment had been carried out in these specific cases. The name of one of the victims—Mordekh Abramovich Kakiashvili—already had been known.

But the second, A. F. Steimanov, came as a complete surprise abroad. It has resulted, the Herald Tribune learned, in a fresh wave of fear throughout Jewish communities in the U.S.S.R. They have been under relentless pressure for months. Being made economic scapegoats is the most virulent, overt campaign of all.

The Tbilisi cases, known as all similar epdisodes as "The Jews' Trials," were concluded last December. Mr. Kakiashvili, 54, was executed at the time. So was Mr. Steimanov, described as a chief accountant. He was accused of pilfering "socialist property." The executions were made known in the newspaper, Zarya Vostoka.

The plight of 3,000,000 Jews in the Soviet Union, forbidden as they are to emigrate or to see any prospect of benevolence from the regime, was emphasized by Jewish leaders in New York. They were Rabbi Julius Mark, president of the Synagogue Council of America, and Rabbi Theodore Adams, chairman of the Council's international affairs commission.

They said that the Council learned that the Chief Rabbi of Moscow, Yehuda Leib Levin, was quoted to have remarked:

"That 1962 will be a difficult year for the Jewish community of Moscow."

Matzoh, unleavened bread used by religious Jews during the Passover holiday, will not be available to Jews of the Soviet, says the New York Herald Tribune. The Chief Rabbi is instructing his congregation members how to make it at home themselves. He also is giving special dispensation so that Jews may supplement their diets during the religious holidays with rice and kasha, which is buckwheat.

How difficult the situation is for Jews can be seen from newspaper accounts in the USSR, and from information brought out by recent visitors there. Last November, for example, the Herald Tribune published an account of the arrest of a prominent lay leader in Leningrad.

He was Gedalia R. Pechersky, well known to Jews throughout the Soviet Union. Mr. Pechersky was convicted of "treason" with two other co-religionists and sentenced to long prison terms. Such pressure was immediately followed by Soviet regime harassment of synagogues and the Yeshiva, or Seminary, in Moscow. The director of the Yeshiva was dismissed and the governing council was disbanded.

Then, Soviet authorities went after synagogues in the most chilling manner imaginable.

Using the trade union newspaper, Trud, the Russian authorities attacked synagogues as havens for spies. They charged that the synagogues were used by Israeli diplomats in league with the American Central Intelligence Agency to transmit secrets.

But the most penetrating and universal attack on Jews in the Soviet Union was the well-prepared drive against them for supposed economic offenses, says the New York Herald Tribune. The campaign was intertwined with orientation of the Soviet masses to the evils of currency speculation and black-marketing.

For six months now, Soviet journals have been describing in lurid detail convictions and death sentences imposed on Jews. The numbers listed in papers are only a percentage of those tried. Hence, the surprising revelation of the execution of Mr. Steimanov in Georgia.

Bnai Brith, the Jewish service organization, has recently reported exhaustively on the uneasy life of Jews among unfriendly surroundings in the USSR. No matter what it may be called in the Soviet Union, it is, in practice, planned anti-Semitism, sponsored by the regime.

Just two weeks ago four Republican Senators warned America how they feared a new round of anti-Semitism was being unleashed behind the Iron Curtain. The Senators were Jacob K. Javits, N.Y.; Kenneth B. Keating, N.Y.; Leverett B. Saltonstall, Mass.; and Prescott Bush, Conn., says the New York Herald Tribune. Their worst fears apparently have just been borne out with news of the executions in far-away Tbilisi. Inside the USSR the frightening news travelled fast.

Bnai Brith A.D.L. Five-Year Study Of Bias Finds Anti-Semitism Deeply Rooted In American Life

Anti-Semitism is deeply rooted in the American way of life, even though, paradoxically, Jews have found greater opportunity in the United States than anywhere else in their history. This finding was announced by the Anti-Defamation League of Bnai Brith after a five-year study of patterns of anti-Jewish discrimination in America, writes John Mollenson, of the New York Herald Tribune. Benjamin R. Epstein, the League's national director, said "anti-Semitism lies imbedded today in the American subconscious, rising to the surface in times of tension.

"Discrimination against Jews has developed along with the times, moving to suburbia, infiltrating big business, and assuming patterns and practices that exist nowhere else in the world, making it almost a uniquely American phenomenon.

"It creates a paradox for Jews who have simultaneously found greater opportunity and better adjustment and security in the United States than anywhere else in the world."

A review of anti-Jewish discrimination by Mr. Epstein and Arnold Forster, the League's civil rights director, will be published on April 17 by Farrar, Straus & Cudahy, entitled "Some of My Best Friends . . . ." The book is based upon ADL surveys of discrimination in housing, employment, education, and social life.

The review offers these examples of the extent of the problem:

A study of 1,065 resort hotels and motels in the United States, Canada, and the West Indies indicated that at least 22 per cent clearly discriminate against Jews.

A study of 1,152 private clubs — city and country — in the United States showed that 780—or 67 per cent—use religion as a barrier to membership.

A study of the life insurance industry gave evidence that an ancient habit of discrimination persisted, particularly in home-office positions. In branch offices primarily concerned with sales, 6.2 per cent of all executive employees were Jewish. But in home offices—mainly in the New York City area—only 3.6 per cent were Jews.

A study of membership practices of the Benevolent and Protective Order of Elks showed that 64 of 454 lodges studied—about 15 per cent—did not accept Jews or made it difficult for them to become members.

A study of employment practices in San Francisco showed that of 340 private employers in major industry, 75—or 22 per cent—acknowledged a policy of discrimination against Jews.

A study of eight of New York City's largest commercial banks showed that of 844 top officials, only 30—under four per cent—were Jews, although at least 25 per cent of New York's population is Jewish.

In New York City, of 175 co-operative apartment houses studied, about 83 per cent had no Jews, while in suburban Bronxville, in Westchester County, not a single Jew has been able to buy a house within the limits of the incorporated town.

At a press conference in the ADL office at 515 Madison Avenue, Mr. Epstein and Mr. Forster cited the gains which had been made by Jews in American government, civic, and business life, says the New York Herald Tribune. Overt and organized anti-Semitism has been rejected, they said, by the overwhelming majority of Americans over the last two decades.

"Professional bigots are not a major cause of concern," Mr. Epstein said. "But today's attitudes, the products of yesterday's history, have produced patterns of discrimination which are pervasive, furtively practiced, and, thus far, only slowly yielding to the educational process."

There is a danger, he added, that these "built-in" patterns of pre-

(Continued on Page Twelve)

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REMEMBER

The memories of Passovers gone by—the search and sale of the Chametz—Grandpa poking around the kitchen, making the horseradish and the Charoseh—putting on the new suit of clothes and shoes—pockets full of hard nuts—and almonds—anxiously waiting for the Seder to start—Uncle Joe and Aunt Sadie were always late—the whole family together—Grandpa looking like a king propping the pillow on the chair beside him—Grandma tired after baking and cooking all day but "My Malka" my queen, he called her—the Kiddush and then my turn for "Ma Nishtanah" and the answer given with Grandpa's voice ringing out over all—the first half of the Haggadah almost over—even the bitter herbs tasted so good—Passover it was always "strong"—all were compelled to eat it otherwise we could not get the hard boiled egg and salt water—and then the meal—nobody, but nobody, could cook better than Grandma—we ate—and ate and then the "Benscher"—and the rest of the Haggadah—and some more cups of wine—and the opening of the door—and the stories of how in the old country someone frightened the whole family by appearing at that door—but best of all the songs with which the second half of the Haggadah abound—and the feeling of drowsiness—contentment—and the thought that tomorrow the same thing once more.....

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(Resort Advertisements are on Pages One and Seven)

Resorts — Florida

Social Notes — Montreal

Mr. and Mrs. Marvin Rudner, 4865 Queen Mary Road, are spending a holiday in Europe.

Mrs. Hyman Gertler, 718 Victoria Avenue, is in Miami Beach, Florida.

Mrs. Sara Pappelbaum, 5165 Isabella Avenue, returned via Canadian Pacific Air Lines, from Vancouver, B. C., where she spent three weeks with her son, J. Stanley Pappelbaum, who is entering the final year at the University of British Columbia, in the Faculty of Medicine.

Mrs. L. Eisenstat, 5156 Rosedale Avenue, spent five weeks in Israel.

Alex. Zelikovsky, of Plainfield, N. J., was here for the funeral of his brother, Harry Moses Zelikovsky, 3765 Dupuis Avenue.

Mrs. Eva Bordensky, of Mexico City, Mexico, will visit with her son-in-law and daughter, Mr. and Mrs. Frank Aronovitch, 6789 MacMurray Avenue.

Mr. and Mrs. Harry Zukerman, and Barry, and Lita, formerly of 3851 Mackenzie Street, have taken up residence at 5612 Pinedale Avenue.

Mrs. N. Siteoff, 3805 Linton Avenue, spent some time with her son in law and daughter, Mr. and Mrs. Bernard Brasman, of Far Rockaway Beach, N. Y.

Mr. and Mrs. Norman Boman, 5320 Walkley Avenue, spent their wedding trip at the Deauville Hotel, in Miami Beach, Florida. Mrs. Boman is the former Miss Hannah Papernick, daughter of Mr. and Mrs. Louis Papernick, 4599 Marcil Avenue. Mr. Boman is the son of Mrs. Ann Boman, 1087 Millhill Avenue, and the late Jack Boman.

Leon Schneider, of Hollywood, Florida, spent several days with his brother-in-law and sister, Mr. and Mrs. Abe Kalnitsky, and Harvey, and Jerry, 4555 La Peltrie Street; and his brother and sister-in-law, Mr. and Mrs. Boris Schneider, and Harvey, Seymour, and Lorna, 6030 Westbury Avenue.

Mr. and Mrs. Rolph Hochster, of Ottawa, Ont., were here for the bar-mitzvah of their cousin, Howard John, son of Mr. and Mrs. Leo Simkover, 4190 Kensington Avenue, who was called to the Reading of the Law, at Temple Beth Sholom.

Mrs. Betty Lipton, of Melbourne, Australia, is spending some time with her brother-in-law and sister, Mr. and Mrs. Max Weissler, 4936 Jean Brillant Avenue. Mrs. Lipton will be present at the bar-mitzvah of her great-nephew, Richard Steven, son of Mr. and Mrs. Samuel Levy, 4431 Circle Road; grandson of Mr. and Mrs. Weissler, who will be called to the Reading of the Law, on April 7, at Shaar Hashomayim Synagogue.

Mrs. Arthur Rohrlich, 4943 Mackenzie Street; and her brother, Manny Freedman, 4672 St. Catherine Road; and their cousin, David Routtenberg, 6360 Mountain Sights Avenue, were in St. Catharines, Ont., for the induction of their brother, Dr. Israel Freedman, as Rabbi of Bnai Israel Synagogue. Their brother, Rabbi A. H. Freedman, of Bangor, Maine, was the installing Rabbi. Both Rabbis were born in Montreal, and served in Benoni, and Durban, South Africa, for over twenty years. Dr. Israel Freedman, Rabbi, is married to the former Miss Bathsheba Manasowitz, of Benoni.

Mrs. Barbara Plotkin, 4714 La Peltrie Street, visited in Ottawa, Ont.

Mr. and Mrs. Leo Edelstein, 4594 Tenth Street, Chomedey, was in Ottawa, Ont., for a week.

Mr. and Mrs. Samuel Rosensweig, 6545 Coolbrook Avenue, were in Rockville, Maryland, for the brith of their grandson, Darren Mark, son of Mr. and Mrs. Harold Popkin (nee Alice Rosensweig, formerly of Montreal); brother of Cathy Lynn, aged eight years; and Noreen Janice, two.

Mr. and Mrs. Albert Eaton, formerly of 3125 Maplewood Avenue, have taken up residence at 6289 Northcrest Place.

Miss Rita Segal, 3130 Van Horne Avenue, was at the Di Lido Hotel, in Miami Beach, Florida, for two weeks.

Miss Lucille Cukoff, 4780 Maplewood Avenue, spent two weeks at the Di Lido Hotel, in Miami Beach, Florida.

Mr. and Mrs. Martin Schaffer, of Bronx, N. Y., spent their wedding trip in Miami Beach, Florida. Mrs. Schaffer is the former Miss Charlotte Weingarten, daughter of Mr. and Mrs. Ben. Weingarten, 4257 Esplanade Avenue. Mr. Schaffer is the son of Mr. and Mrs. Jack Schaffer, of Bronx, N.Y.

Mr. and Mrs. Samuel Ross, of Bronx, N. Y., spent some time with her brother and sister, Oscar Schaffer, and Miss Fannie Schaffer, 705 Querbes Avenue; and her brother in-law and sister, Mr. and Mrs. Edward Gross, and Natalie, 4055 Plamondon Avenue.

In Toronto, Ont., for the marriage of Miss Mary-Ellen Jacobson, daughter of Mr. and Mrs. Barnett Jacobson, of Lancaster, N. B., to Elimelech Himelfarb, son of Mrs. Hinda Himelfarb, of Haifa, Israel, and the late Rabbi Chaim Himelfarb, which took place at Beth Yitzchak Synagogue, were: Mr. and Mrs. David Kunitsky, 7488 Stuart Avenue; and Michael Boon, 7589 Stuart Avenue.

Mr. and Mrs. Alex Wexelman, 5245 Van Horne Avenue, are spending a month in Miami Beach, Florida.

Mr. and Mrs. M. Eisenwasser, 7932 Querbes Avenue, will take up residence at 5085 Decelles Avenue.

Mrs. Leah Youster, and her daughter, Mrs. L. Tepner, both of 5634 Clark Street, visited the former's son-in-law and daughter, Mr. and Mrs. Gaby Weinberger, and new-born daughter, Caroline Beth, of Flushing, N. Y.

Mr. and Mrs. M. Feldman (nee Tillie Epstein), 6185 Wilderton Crescent, celebrated their twenty-fifth wedding anniversary. They have a son, Jack Allan Feldman; a son-in-law and daughter, Mr. and Mrs. Jerry Halpern (Hannah), of Cleveland, Ohio; and a granddaughter, Jordana Dawn, aged two months. Mrs. Feldman is the daughter of Mrs. Jessie Epstein, 3244 Goyer Avenue, and the late Jacob Epstein; Mr. Feldman is the son of Mrs. B. Brecker, 2800 Darlington Place, and the late Henry Feldman.

Mr. and Mrs. A. Liederman (nee Lela Rushansky), 8248 Stuart Avenue, celebrated their thirty-seventh wedding anniversary. They have three sons and daughters-in-law: Mr. and Mrs. Mort. Liederman, 1079 Shorecrest Street, Chomedey; Mr. and Mrs. Issie Liederman, of Los Angeles, Calif.; and Mr. and Mrs. Ben. Liederman, 4588 Ninth Street, Chomedey; and six grandchildren: Joel, aged twelve years; and Cheryl, nine, children of Mr. and Mrs. Mort. Liederman; Maxine, aged ten years; and Cindy, six, daughters of Mr. and Mrs. Issie Liederman; and Jeffrey, aged six, and Avrum, three, sons of Mr. and Mrs. Ben Liederman.

Mr. and Mrs. Leo Hauptman, 5082 Mackenzie Street, gave a dinner, with one hundred and twenty-five guests, at Herzl Hall, to celebrate the engagement of their daughter, Miss Brenda Hauptman, to Marvin Walter, son of Mr. and Mrs. Max Walter, 1981 Ward Street. Mrs. Hauptman wore a black shantung sheath; made with a scooped neckline; elbow-length sleeves; and had a corsage of white orchids. Mrs. Walter was in a black silk dress; having a neckline high in front, and draped to lower, at the back; and she had a corsage of red roses. Mrs. Fanny Sherman, 5520 Victoria Avenue, grandmother of the groom-to-be, wore a beige lace dress, having a V-neckline; and three quarter-length sleeves; and she had a corsage of white roses. Miss Brenda Hauptman wore a brown and beige shantung dress; having a scooped neckline; and a corsage of beige orchids. The table was trimmed with a pink and white engagement cake adorned with an arrangement of pink and white carnations.

Mrs. William Aronoff, 4040 Vendome Avenue; and Mrs. Edward Aronoff, 4605 Powell Avenue, gave a luncheon, with thirty-six guests, at Ruby Foo's, in honour of their niece, Miss Muriel Aronoff, daughter of Mr. and Mrs. S. Aronoff, 9370 Brome Avenue, and the fiancee of Leonard Richman, son of Mr. and Mrs. George Isenberg, 5420 Victoria Avenue. Miss Muriel Aronoff wore a two-piece, mauve, tweed suit. Spring flowers decorated the table. Mrs. Paul Cook, and Miss Judy Loris, of Ottawa, Ont., cousins of the bride-to-be, were here for the event.

Mr. and Mrs. Max Trapido, 4703 Decarie Boulevard, gave a luncheon at Desjardins to celebrate the sixteenth birthday of their daughter, Roslyn. There were fifty guests present. Mrs. Max Trapido wore a brown, printed, silk sheath; and her corsage was of brown and white carnations. Roslyn wore a blue, printed chiffon dress; and had a wristlet of blue and white carnations. The table held a white and pink birthday cake arranged with blue and white pom-poms and carnations. That evening, Mr. and Mrs. Trapido were hosts to twenty-five guests at their home. Mesdames B. Trapid and B. Geffin, aunts of Roslyn, poured the beverages.

Mrs. Ida Citren, 4875 Maplewood Avenue, was hostess to forty guests, at her home, to celebrate the engagement of her daughter, Miss Marcia Citren, to David R. Phillips, 4151 A. Van Horne Avenue, son of Mr. and Mrs. Jack Phillips, of London, England. Miss Citren is the daughter of the late A. Citren. Pink and white gladioli and carnations adorned the table. The marriage will take place on June 17, at Herzl Hall.

Mr. and Mrs. Irving Gurwitz, 4353 Melrose Avenue, were hosts at a luncheon, to fifty-five guests, at Piazza Tomaso, to celebrate the sixteenth birthday of their daughter, Rosalind; sister of Eileen, aged thirteen years; and Rhona, nine; granddaughter of Mrs. Sarah Rosenberg, 4351 Melrose Avenue, and the late Max Rosenberg; and of Mr. and Mrs. N. Gurwitz, of Montreal. Mrs. Gurwitz wore a navy-blue, shantung sheath; and had a corsage of white and red carnations. Mrs. Rosenberg wore a blue, shantung sheath; with a corsage of white carnations. Rosalind wore a blue, peau de soie dress; and had a wristlet of pink and white baby roses and carnations. A pink and white birthday cake and a composition of yellow daffodils, tulips, and irises ornamented the table.

ENGAGEMENTS

Mr. and Mrs. Simon Lemcovitz, 336 St. Catherine Road, announce the engagement of their daughter, Miss Roslyn Lemcovitz, to Dr. Hershel Bernstein, son of Dr. and Mrs. Felix Bernstein, 6275 Northcrest Avenue. The marriage will take place on June 28, at the Windsor Hotel.

The engagement of Miss Marcia Citren, daughter of Mrs. Ida Citren, 4875 Maplewood Avenue, and the late A. Citren, to David R. Phillips, 4151 A. Van Horne Avenue, son of Mr. and Mrs. Jack Phillips, of London, England, is announced. The marriage will take place on June 17, at Herzl Hall.

Mr. and Mrs. Morris Grushka, 6116 Hutchison Street, announce the engagement of their daughter, Miss Sarah Grushka, to Daniel Zietlow, son of Mr. and Mrs. Werner Zietlow, 433 Frontenac Street, Chomedey.

Mr. and Mrs. Jack Dardick, 1917 Emmanuel Street, announce the engagement of their youngest daughter, Miss Myrna Goldie Dardick, to David Silverman, son of Mr. and Mrs. Harry Silverman, 906 Pratt Avenue.

Mr. and Mrs. Samuel Olshansky, 751 Querbes Avenue, announce the engagement of their daughter, Miss Resha Olshansky, to Leonard Martin Kaplan, son of Mr. and Mrs. Ben Kaplan, 806 Stuart Avenue. The marriage will take place on June 10, at Chevra Thilim Synagogue, Rabbi Morris Werner officiating.

Mr. and Mrs. Martin P. Hirsch, 8584 Birnam Avenue, announce the engagement of their daughter, Miss Roslyn Hirsch, to Murray Gareh, son of Mr. and Mrs. Jack Gareh, of Englehart, Ont. The marriage will take place in November, at Beth Aaron Synagogue.

Mr. and Mrs. Harold A. Gordon, 4763 Victoria Avenue, announce the engagement of their daughter, Miss Doreen Gordon, to Edward Pessah, son of Mr. and Mrs. Joseph Pessah, 4720 Dupuis Avenue.

BIRTHS

Born, to Mr. and Mrs. Harold Popkin (nee Alice Rosensweig, formerly of Montreal), of Rockville, Maryland, on February 10, there, a son, Darren Mark; brother of Cathy Lynn, aged eight years; and Noreen Janice, two; grandson of Mr. and Mrs. Samuel Rosensweig, 6545 Coolbrook Avenue; and of Mrs. Rose Popkin, of Washington, D.C. Godparents are Mr. and Mrs. Alvin Picower, of Silver Springs, Maryland. Samuel Rosensweig, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Irving Monk (nee Anita Nudelman), 4829 Plamondon Avenue, on March 6, at the Reddy Memorial Hospital, a son, Jeffrey Stephen; grandson of Mr. and Mrs. Alex I. Nudelman, 5948 McLynn Avenue; and of Mr. and Mrs. Joseph Monk, 5252 Clark Street; great-grandson of Solomon Adelman, of Montreal. Godparents are Hyman Monk, 5957 Clanranald Avenue, uncle; and Mrs. G. Dwyer, of West Islip, N. Y. Ben Spears, 4850 Cote St. Luc Road, great-uncle, held the baby during the ceremony.

BAR-MITZVAHS

Richard Steven, son of Mr. and Mrs. Samuel Levy, 4431 Circle Road, will be called to the Reading of the Law, in honour of his bar-mitzvah on April 7, at Shaar Hashomayim Synagogue. He is the brother of Philip, aged eleven years; Ronald, eight; and Robert, fifteen months; grandson of Mr. and Mrs. Max Weissler, 4936 Jean Brillant Avenue; and of the late Mr. and Mrs. S. Levy, of Switzerland. Kiddush will be observed. A dinner at home will take place the following evening.

Howard John, son of Mr. and Mrs. Leo Simkover, 4190 Kensington Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Temple Beth Sholom. He is the brother of Tony Simkover; grandson of Mr. and Mrs. Samuel Simkover, 5550 Cote St. Luc Road. Kiddush was observed.

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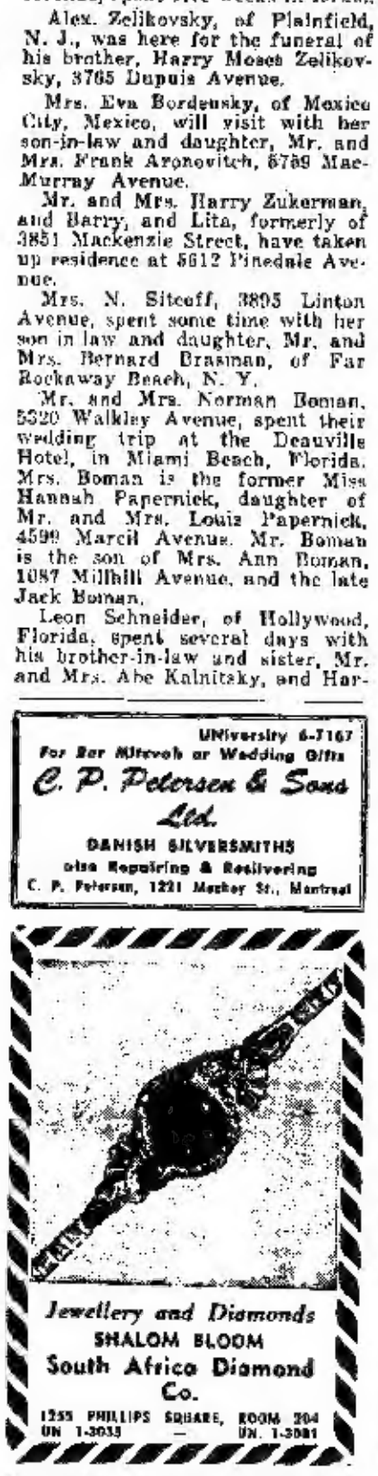

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Social Notes — Montreal

Mrs. I. Fogel, 4865 Prince of Wales Avenue, gave a party at Miss Montreal, to celebrate the eighth birthday of her daughter, Terry; sister of Ronald, aged eleven years; granddaughter of S. Fogel, 5132 Lacombe Avenue, and the late Mrs. Goldie Fogel; and of S. Rabinovitch, and the late Mrs. Goldie Rabinovitch. There were ten children present. Terry wore a mauve, nylon party dress. A white and pink birthday cake trimmed the table.

Mr. and Mrs. S. Shuster, 3798 Carlton Avenue, celebrated the bar-mitzvah of their son, Avrum Ber Shuster, who was called to the Reading of the Law, at Adath Jeshurun Hadrath Kodesh Synagogue. He is the brother of Jack, aged ten years; and Hyman, seven; grandson of Mrs. Sarah Shuster, 4658 La Peltrie Street, and the late Philip Shuster; and of Mr. and Mrs. M. Saxe, 3796 Carlton Avenue. After services, Mr. and Mrs. Shuster were hosts to eight-five guests at a buffet dinner in the Synagogue hall. Hyman Shuster, uncle, asked a blessing over the challah. Mrs. Shuster wore a brown and beige, silk sheath; and a silk and straw hat to match. Mrs. Saxe wore a mauve, silk sheath; and a mauve straw hat. Mrs. Sarah Shuster was in a blue, silk sheath; with a blue straw hat. Red roses, white gladioli, and yellow chrysanthemums were the table flowers. Here for the occasion were: Mrs. N. Stewart, of New York; and Moe Olshansky, of Hamilton, Ont.

Mr. and Mrs. Alex Wexelman, 5245 Van Horne Avenue, celebrated the bar-mitzvah of their son, Irwin Robert, who was called to the Reading of the Law, at Shomrim Laboker-Beth Yehudah-Shaare Tefillah Synagogue. He is the brother of Norman and Ronald Wexelman; and of Mrs. Irving Dobrofsky (Marilyn); grandson of Mrs. Libby Wexelman, of Montreal. After services, Mr. and Mrs. Wexelman were hosts to one hundred and seventy-five guests at a Kiddush luncheon in the Synagogue hall. Mrs. Wexelman wore a taupe, brocaded sheath; and had a corsage of white orchids. Mrs. Dobrofsky was in a red, knitted sheath. Seated at the head table with the family were: Dr. Chaim K. Denburg, Rabbi; Cantor Arieh Suber, Reverend and Mrs. M. H. Corber, and Mr. and Mrs. Louis Lutter, uncle and aunt. The bar-mitzvah boy spoke. A white and blue bar-mitzvah cake, and arrangements of red and white carnations trimmed the table. Louis Wexelman, of Hartford, Conn., uncle, was here for the occasion.

Mrs. S. Klein, 5515 McLynn Avenue, gave a luncheon, with fifty guests, at 6445 Decarie Boulevard, in honour of her niece, Miss Marcia Citren, daughter of Mrs. Ida Citren, 4875 Maplewood Avenue, and the late A. Citren, and the fiance of David R. Phillips, 4151 A. Van Horne Avenue, son of Mr. and Mrs. Jack Phillips, of London, England. The table flowers were pink and white roses and carnations.

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Maritimes Section

Mr. and Mrs. Elimelech Himelfarb, 414 Wilson Avenue, Toronto, Ont., spent their wedding trip in Montreal, Que. Mrs. Himelfarb is the former Miss Mary-Ellen Jacobson, daughter of Mr. and Mrs. Barnett Jacobson, of Lancaster, N. B. Mr. Himelfarb is the son of Mrs. Hinda Himelfarb, of Haifa, Israel, and the late Rabbi Chaim Himelfarb.

In Toronto, Ont., for the marriage of Miss Mary-Ellen Jacobson, daughter of Mr. and Mrs. Barnett Jacobson, of Lancaster, N. B., to Elimelech Himelfarb, son of Mrs. Hinda Himelfarb, of Haifa, Israel, and the late Rabbi Chaim Himelfarb, at Beth Yitzchak Synagogue, were: her parents; and Mr. and Mrs. B. Kunitzky, of Saint John, N. B.

Halifax, N. S.: Beth Israel Synagogue Sisterhood held its "Spring Fair '62". Conveners for booths were: Mesdames Jack Newman, L. Newman, Max Yablon, S. Goldfarb, Saul Garson, Robert Wolman, H. Borshy, A. Szulewitz, William Chelekower, Morris Weiner, Max Marcus, William Weiner, M. B. Fineberg, Samuel Jacobson, S. Jacobson, Abe Greenspan, Louis Rose, Eli Zebberman, Don Arron, R. Schlossberg, Charles Oler, Samuel Ottman, Manuel Zive, Joseph Jacobson, and L. Aronson. For lucky tickets and chances conveners were: Mesdames Herman Kaplan, Abe Szulewitz, N. Rubin, H. Arron, Harry Gordon. Coffee was served shortly after the official opening by Mrs. John Lloyd, wife of the Mayor of Halifax. Tea was served in the afternoon. The committee in charge of these parties was: Mesdames Dane Mark, Robert Smilestone, and Samuel Rubin. Mrs. Ben Zemel supervised the baking. Mesdames S. S. Jacobson and Anna Shane were conveners of sandwich-making. Mrs. David Zive was in charge of replenishing. Mrs. Harry Rappaport was ticket convener for the tea and coffee parties. Mrs. Max Kirsh was convener of commercial booths. The solicitors for the fair were: Mesdames Leon Zwerling, Harry Rose, N. Gordon, William Weiner, Morris Mosher, L. Roza, Jayson Greenblatt. Admission tickets were in charge of Mrs. Aaron Zive, assisted by Mesdames Joseph Katzman, H. Kitz, G. LeVine, Joseph Jacobson, Morris Mosher, E. Michael, B. Levine.

MARRIAGES

FINKELSTEIN-WILLIAMS

The marriage of Miss Selma Anne Williams, daughter of Mr. and Mrs. Moe Williams, 4200 Plamondon Avenue, to Morty Finkelstein, son of Harry Finkelstein, 3286 Linton Avenue, and the late Mrs. Bluma Finkelstein, was solemnized at Young Israel Synagogue, on December 3, at one o'clock, by Rabbi Mendell Lewittes. The bride was given in marriage by her parents. She was gowned in white brocade, cut with a fitted bodice; scooped neckline; long, pointed sleeves; and sheath skirt with a fullness at the back. Her veil of tulle illusion was attached to a white, brocade rose edged with drop seed-pearl-beads, and she carried a prayer book with white orchids and stephanotis. Miss Dorothy Krans, as maid of honour, wore a blue, organza gown, with an appliqued bodice; and full skirt; also a matching, pill-box hat; and carried a cascade of pink and white carnations. Manny Finkelstein was best man for his brother. The ushers were: William and Sydney Chechik, twin cousins of the bride; Carl Marcovitz, uncle of the bride; Gerald Finn, brother of the groom; Bernard Williams, brother of the bride; and Howard Shulkin. Standards of pink and white carnations, roses, gladioli, and chrysanthemums were the wedding flowers. An orchestra played. A buffet luncheon was served for three hundred guests in the Synagogue hall. Mrs. Williams, the bride's mother, wore a blue, peau de soie sheath, with a lace bodice, made with three-quarter-length sleeves; also a hat of blue organza. Mrs. Harry Finkelstein, aunt of the groom, was in a pale blue, peau de soie gown, with draped bodice; and three-quarter-length sleeves; and had a tulle, pill-box hat. Their flowers were white orchids, pinned to their purses. Mr. and Mrs. Morty Finkelstein spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y., the bride departing in a beige, tweed suit. They have taken up residence at 1408 Normandie Terrace, Chomedey. Here for the marriage were: Mrs. A. Jacknow, and Gerald and Barbara, of Oak Park, Mich.; and Mr. and Mrs. Joseph Rosenberg, of Toronto, Ont.

WILTZER-ANSEL

The marriage of Miss Heleena Ansel, daughter of Mr. and Mrs. Samuel Ansel, 2290 Noel Street, to Edward Wiltzer, son of Mr. and Mrs. Ben. Wiltzer, 2602 Soissons Avenue, was solemnized at Beth El Synagogue, on March 4, at six o'clock, by Rabbi Allan M. Langner. The bride was given in marriage by her parents. She was gowned in white satin appliqued with seed-pearl-beads, and made with a fitted bodice; high collar; long sleeves; and full bouffant skirt ending in a chapel train. Her veil of tulle illusion was draped to a matching crown; and she carried a prayer book and white orchids. Mrs. Barry Clayman, as matron of honour for her cousin, wore a gown of pale blue, peau de soie, made with a full skirt; also a beaded tiara; and carried a bouquet of pink and white carnations. Pearl Ansel, sister of the bride, as junior bridesmaid; and Barbara Goldstein, cousin of the groom, as flower girl, were dressed alike in pink organza party dresses, made with full skirts; also matching bandeaux; and carried nosegays of pink and white pom-poms. Morton Wiltzer was best man for his brother. The ushers were: Joseph Rosenthal, Michael Abelson, Barry Clayman, Sheldon Tager, Jerry Trapid, Alec Blumenthal, Douglas Gold, and Bernard Godman. David Ansel was junior usher. Standards of pink and white carnations and roses, and apple blossoms were the wedding flowers. There was orchestra music. Afterwards a reception for three hundred and twenty-five guests was held in the Synagogue hall. Mrs. Ansel, the bride's mother, wore a pale blue, satin sheath, embellished with silver-coloured, bugle beads, and blue, seed-pearl-beads and crystals; and a matching hat. Mrs. Wiltzer, the groom's mother, was in a pale blue, peau de soie gown, embroidered with blue beads, and made with a full skirt. Her hat matched it. Their flowers were corsages of pale blue orchids. Mr. and Mrs. Edward Wiltzer spent their wedding trip in Nassau, the British West Indies; and in Miami Beach, Florida, the bride travelling in a black and white, tweed suit; with a corsage of white orchids. Here for the marriage were: Mr. and Mrs. Ben. Posner, and Mr. and Mrs. M. Diamond, of Winnipeg, Man., uncles and aunts of the groom; Alex Cream, uncle of the groom; Mrs. B. Shefflin, aunt of the groom; Mrs. H. Midvid, and Mr. and Mrs. J. Diamond, cousins of the groom; Mr. and Mrs. Abe Altman, and Mr. and Mrs. Irving Goldstein; all of New York; Mr. and Mrs. Hyman Wyman, and Gail, and Owen, of Boston, Mass.; Mr. and Mrs. Irving Shapiro, of Syracuse, N. Y.; Sydney Troester, of London, Ont., cousin of the bride; and Mrs. A. Allentoff, of Toronto, Ont., aunt of the bride.

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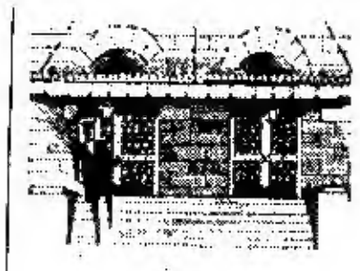

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MONTREAL MEETINGS

★ CANADIAN FRIENDS ★

Of The Alliance Israelite Universelle: At the fourth annual dinner-dance on April 12, at the Sheraton-Mount Royal Hotel, those invited to sit at the head table are: Raymond de Boyer de Ste-Suzanne, Consul General of France, and Madame de Ste-Suzanne; P. Eliav, Consul General of Israel, and Madame Eliav; D. Coulourides, Consul of Greece; Hon. Mr. Justice Harry Batshaw, president, and Dr. Anne Tarshis Batshaw, Hon. Mr. Justice Benjamin Robinson, and Mrs. Robinson; Mr. and Mrs. Monroe Abbey, Mr. and Mrs. Lavy Becker, Mr. and Mrs. Ben Bentel, Mr. and Mrs. Allan Bronfman, Mr. and Mrs. Gordon Brown, Professor Maxwell Cohen and Mrs. Cohen, Mr. and Mrs. Leon Crestohl, Mr. and Mrs. Joseph Fine, Mr. and Mrs. Saul Hayes, Mr. and Mrs. Samuel Kelner, Mr. and Mrs. Samuel Levy, Professor and Mrs. Jack B. Lightman, Mr. and Mrs. Jacob Lowy, Mr. and Mrs. H. Schwartzbein, Mr. and Mrs. Eugene Stearns, Mr. and Mrs. Cecil Vineberg, Mr. and Mrs. Philip Vineberg, and Jules Braunschvig. Officers are: Professor Maxwell Cohen, Samuel Levy, Cecil Pascal, and Philip Vineberg, Q. C., vice-presidents; Samuel D. Cohen, treasurer; and H. Schwartzbein, Tevia Abrams, Eugene Stearns, Isaac Rawas, K. S. Samuels, S. Davidson; and Mesdames Dory Levy, C. Vineberg, S. Davidson; and Mrs. Jesse Schwartz, executive secretary.

★ SHAAR HASHOMAYIM ★

Synagogue, Wilfred Shuchat, Rabbi: Richard Steven, son of Mr. and Mrs. Samuel Levy, 4431 Circle Road, will be called to the Reading of the Torah in celebration of his bar-mitzvah, on April 7. The annual Torah Fund gathering of the Sisterhood will take place on Wednesday, April 11, at 1.30 p.m., at the home of Mrs. Arthur Rudnikoff, 38 Sunnyside Avenue, co-chairman. Rabbi Dr. Max J. Routtenberg, of New York, will be guest speaker. Mrs. Oscar Nutik is chairman. Contributions can be sent to Mrs. Eric H. Feigelson, 6519 Merton Road, HU. 6-1967. At the annual congregational Purim Seudah, an original musical comedy, "H. M. S. Homeplash" or "From Here To Shushan", written by Mrs. S. Kaplan and Mrs. I. Malis, was presented by Classes 6A, 6 and 6B, under the direction of Mrs. Richard Goldbloom. Mrs. M. N. Fineberg performed at the piano. The original costumes were prepared by Mrs. William Addleman and Mrs. J. B. Rosen; Mrs. I. Shragge was in charge of make-up. Two original stage-settings were prepared by Miss Marion Aronson and Eric Goldberg. Children taking part were: Class 6A, Lewis Briskin, David Charness, Neil Charness, Roy Kaufman, Samuel Morgulis, Michael Goodman, Louise Brott, Bluma Litner, Ruth Rabinovitch, Louise Shapera, Erica Shacter, Beverly Snarch, and Francesn Goodman; Class 6: David Shedlack, Leslie Rothschild, Eric Shragge, Katherine Adelman, Marilyn Blumer, Brenda Berzan, Carol Cohen, Rosanne Goldman, Margot Lande, Susan Levine, Margo Maron, Ellen Poznansky, Wendy Reich, Claudia Rawas, Mitchell Shore, and Roslyn Spears; Class 6B: Jeffrey Finestone, John Diamond, William Brownstein, Douglas Markus, Murray Leitor, Cheryl Rosen, Marlene Brownstein, and Louise Cooper. Fred Packer, chairman of the School Committee, was toastmaster. Leslie Rothschild recited Hamotzi. Community singing was led by Mrs. Tzipporah Hadari, with Yehuda Vineberg, pianist. Purim greetings were extended by Alice Becker for the daughters; Mrs. M. Simco for the mothers; Peter Cummings for the sons; and M. Salmon for the fathers. The Birkat Hamazon was led by Murray Baron. Rabbi Shuchat extended Purim greetings. The closing exercises of the Women's Institute of Jewish Studies will take place on Tuesday, April 10, at 1.30 p.m., in the dining room. Participating in the programme will be: beginner's Hebrew, Mesdames Perry Meyer, H. D. Friedman, Alan Kirsch, J. Denbow; intermediate Hebrew 1, Mesdames Ralph Young and Andre Landsman; intermediate Hebrew II, Mesdames M. Packer, Masha Cohen, L. S. Snarch, L. Aronoff, A. D. Betnesky and S. F. Flegg; "Modern Jewish Life And Thought", Mrs. Howard Cooper; studies in the Bible, Mrs. S. Deskin; Mrs. Harvey Golden is chairman.

★ ADATH ISRAEL ★

Synagogue, Charles Bender, Rabbi: Eric, son of Mr. and Mrs. Murray M. Randolph, 5551 Bradford Place, will be called to the Reading of the Torah, on Saturday, April 7, in celebration of his bar-mitzvah. The inauguration dinner of the 1962 Education Maintenance Fund campaign will be held on Wednesday, April 11, at 6.30 p.m., in the social hall. Joel Sternthal, is honourary chairman; Harry Deckelbaum, Maurice Pollack, Morris Samuels and Samuel Silver, honourary vice-chairmen; campaign chairman is Samuel Shiff; Ben. Chazonoff, Issie C. Mendelsohn, David Pik, Louis Shiff, Jack Steinberg, Norman J. Trehub and Louis U. Wiseman, vice-chairmen; Louis Glazer, Q.C., honourary secretary; Gordon Brown and Harry B. Fried, honourary campaign treasurers. Chairman of the campaign executive is David S. Dubin, vice-president of the congregation.

★ TEMPLE BETH SHOLOM ★

Sabbath services, on Friday evening, April 6, at 8:15, will hear Rabbi Arthur Gilbert conduct the ritual service; and Rabbi Gilbert will speak on "New Trends In Inter-Religious Relations". Rabbi Gilbert is staff consultant to the project, "Religious Freedom and Public Affairs", of the National Conference of Christians and Jews. At this service, Peter Speyer, son of Mr. and Mrs. Elkan Speyer, 6612 Fleet Road, will be called to the Reading of the Law, in observance of his bar-mitzvah. At the annual Brotherhood Laymen's Service, members who participated were: Avrom Brodsky, Henry C. Fleming, Harry Futornick, Saul Gerson, Ben. Rocklin, Harry Segal, and Lewis Sherwin. The Sabbath Lights were blessed by Mrs. Jonathan Wolfe, Aaron Genser and Leslie Markovits, Murray Rudman, assisted. Pulpit Honours were shared by Harry Halton, Jack Miller, Harry Segal, Leo Simkover and Samuel Simkover. At the Sunday Minyan service, Jack Shenfield was the reader. On Sunday morning, April 8, at 10:15 a.m., the Breakfast Club will meet, chairmanship of Arthur Frankel. On Tuesday, April 10, The Sisterhood will hold their annual donor luncheon in the Calypso Room of the LaSalle Hotel. Co-conveners are Mrs. Martin Rubin and Mrs. Harvey Katz. The patronesses are: Mesdames Martin Arnovitz, Clement Balassiano, Issie Farovitch, Stanton Friedman, Harry Futornick, Norman Genser, Louis Gertsman, Morris Goodman, Harry Halton, Harvey Katz, Richard B. Kramer, Edgar Lion, Samuel London, Leslie Markovits, E. Pardo, Saul Portner, Ben. Rocklin, Martin Rubin, Samuel Rubinstein, Hirschel C. Samit, Dora Wolfe, Gerald Wolfe, Harry Wolfe, Nathan Wolfe, Rufus Wolfe. Contributors are: Mesdames Alex Bulkis, Henry Dainow, Arnold Fisher, George Hollinger, Frank Levee, David R. Miller, Jack Ornstein, Barney Portigal, Harry Segal, Lewis Stattner, Morris Stattner, Phillip Sulis, Norman Wolfe; donors: Mesdames Arthur Barsky, Cliff Batter, John Blueth, Joseph Buck, Norman Cardon, Gus Eisenkraft, Jack Freedman, David George, Gerald Ginsherman, Charles Goldstein, Robert Goodman, Sydney Gordon, Edward Grossman, Ernest Guter, Jack Halperin, Marvin Hollinger, David Holt, Sydney Koffman, Lyon Lapin, Sigmund Margo, Harry Rapkin, Phillip Rosenbaum, Lionel Rosenthall, Leon Scheim, Jack Schneider, Bernard Selvin, Norman Shaffran, Ernest Sherwin, Lewis Sherwin, Harry Simkover, Martin Simon, Nathan Smith, Marjorie Solomon, Elkan Speyer, Ray Stern, Allen Torchin, Walter Wexler, Herbert Wittes, Jonathan Wolfe; Miss May Hyman.

★ PIONEER WOMEN ★

Annual Women's Day meeting is on April 11, at the Snowdon Y.M.H.A. The topic will be, "Women Help To Build A New Nation." Guest speakers are: Mrs. Yaacov Herzog, wife of the Israeli Ambassador to Canada; and Mrs. C. T. Nylander, wife of the Ghanian High Commissioner to Canada. Mrs. J. Bernstein, cultural co-ordinator of Council, and Mrs. S. Frankel, vice-chairman of Pioneer Women of Montreal will preside. A fashion show and Purim festival, at Bnai Jacob Synagogue, had six hundred present who witnessed Miss Elsie Salamon and her dance group present a program. For Israeli fashions the commentator was J. Baumholtz. Y. Narkiss, Israeli Consul of Commerce, spoke. The arrangements committee was: Mesdames M. Rabinovitch, convener; J. Bender, co-convener; H. Novick, ticket convener, assisted by Mesdames H. Kadish, B. Levine, I. Rosen; with L. Naglie, I. Boro, S. Paul, in charge of refreshments. Daroma business meeting was at the home of the chairman, Mrs. J. Frydman, 6280 Walkley Avenue. Chana Szenes tea and Purim party was at Beth Hamedrash Hagadol Synagogue. Mrs. J. Friedman presided and introduced the guest speaker, Mrs. M. Kravitz. Mrs. A. Goodman thanked her. Miss Regina Rubenfeld played the accordian and led a sing-song; and $550 was raised. Degania tea was at the home of Mrs. S. Radbord, 5823 Decelles Avenue. Mrs. H. Titleman showed films and told of her trip to Israel. Mrs. S. Ross, chairman, presided. Golda Myerson met at the home of Mrs. W. Malus, 5119 Lacombe Avenue. The guest speaker was Mrs. L. Cheifetz, former resident of Montreal, now residing in Israel, who spoke of her life there. Mrs. J. Kovshoff, chairman, presided. Dorot-Kanot met at the home of Mrs. H. Novick, 6350 Westbury Avenue. The guest speaker was Miss Rosa B. Gualtieri, Montreal lawyer, who spoke on "Women's Rights In The Province Of Quebec". Mrs. A. Seligman arranged the program. Mrs. D. Nemetz, chairman, presided. Molodeth meeting was at the home of Mrs. I. Rabinovitch, 48 Joyce Avenue. Mrs. P. Lipshitz spoke about Pinchas Routtenberg and his accomplishments in Israel. Mrs. S. Gursky, chairman, presided. Revivim business meeting was at the home of Mrs. L. Kaufman, 6531 Waverley Street, with Mrs. C. Lazarus as chairman. Omna met at the home of Mrs. H. Schneider, 5301 King Edward Avenue. The guest speaker was Joseph Shay, assistant director of the Jewish Vocational Service. Mrs. I. Schlesinger, chairman, presided. A meeting will be held at the home of Mrs. S. Solomon, 5557 Glencrest Avenue. Mrs. F. Sidline and two Japanese students will demonstrate the art of Japanese doll-making.

★ BNAI BRITH ★

Business and Professional Girls' Group Cum Laude Chapter Number 548: The installation dinner is on April 8, at 6.30 p.m., at Desjardins Sea Food Restaurant. Mrs. Ida Berlin will be chairman. Arthur Diamond will install: Misses Sarah Geffin, president; Ray L. Shorr, councillor; Alice Samuels, Sylvia Cohen, Eileen Berger, vice-presidents; Lily Berman, recording secretary; Ray Starr, corresponding; Pearl Turner, treasurer.

★ NATIONAL FEDERATION ★

of Jewish Men's Clubs, Empire State Region, meets on Sunday, April 8, auspices of the Men's Association, of Shaar Hashomayim Synagogue. Delegates from fifty congregations in Upper New York State, Eastern Canada and Vermont, will attend the conference, to deal with adult education, regional goals and programming. Nathan Gaisin, past president of Shaar Hashomayim Men's Association, is chairman. Participating will be Rabbi Wilfred Shuchat, and Dr. Harry C. Ballon, president, of Shaar Hashomayim; Rabbi Dr. Joel S. Geffen, of the Jewish Theological Seminary of America; Philip Goldstein, president, of the National Federation of Jewish Men's Clubs; S. Laddie Kert, president of the Men's Association; Dr. A. Stilman, William Abrams of the National Leaders' Training Fellowship Commission; and Benjamin Herson, Director of Adult Education; all of Shaar Hashomayim Synagogue.

★ SPANISH AND PORTUGUESE ★

Synagogue, Dr. Solomon Frank, Rabbi: A general meeting of the Sisterhood, will be held at the Synagogue on Tuesday, April 10, at 12.30 p.m., for a Passover seminar. The drawing will take place for an electric frying pan; conveners for this project are Mesdames Max Schachtman and W. Gartner. A dessert luncheon will be served by Mrs. George Kirschberg, hospitality chairman. Mrs. Max Pinsler is president. Refreshments at sessions of the Wednesday night current event group, of the Brotherhood, were provided by Mark B. Cohen, Alan Sorffer and David Greenspoon.

★TEMPLE EMANU-EL★

Dr. Harry J. Stern, Rabbi: At services on Friday evening, April 6, at 8.15 p.m., Dr. Stern will speak on "A Woman Of Valeur" in tribute to Henrietta Szold. Ricki, daughter of Mr. and Mrs. Peter Zinman, 3291 Appleton Avenue, will be called to the Reading of the Torah this Friday evening and Saturday morning, in observance of her bas-mitzvah. The annual congregational Seder follows the Passover eve worship, on Wednesday evening, April 18; reservations for the Seder dinner must be made now.

★ BNAI BRITH WOMEN ★

Shalom Chapter Number 824 installation is on Wednesday, April 11, at a dinner at Ruby Foo's. Officers are: Mesdames Maurice Polansky, president; A. Sohmer, councillor; E. Sperber, M. Weiner, M. Deskin, vice-presidents; J. Morris, treasurer; S. Pockrass, corresponding secretary; A. Aronovitch, recording secretary; and R. Staviss, I. Caplan, D. Solomon, J. Berger, H. Fleisher, I. Tannenbaum, D. Abramovitch, H. Kuzmarov, J. Guralnick, M. Neuberger, and H. W. Richer.

★ MONTREAL WOMEN'S ORT ★

Eilat Group, "An Afternoon Of Drama" on Tuesday, April 10, at 1.00 p.m., is at the home of Mrs. A. Itzkovitz, 6410 Lennox Avenue. Miss Muriel Gold, monologist, will present a play "The Stranger", by Strindberg; and a monologue "A Southern Belle. At A Dance", one of Ruth Draper's sketches. Miss Gold is a drama teacher with the Montreal Children's Theatre. She has appeared on local radio and television programs. Mrs. Roman Pniewsky will preside.

★MIZRACHI-HAPOEL HAMIZRACHI★

Cohen, Caplan, Scharf Chapter dessert luncheon was at the home of Mrs. S. Cohen, 5975 Wilderton Avenue, in honor of Mrs. Y. Goldhagen, 6500 Wilderton Avenue; and Mrs. S. Mador, 3020 Van Horne Avenue, who are leaving on a trip to Israel and Europe. Mrs. Goldhagen and Mrs. Mador were presented with Israeli travelling candlesticks. Also honored at this luncheon were Miss Hazel Meltzer, daughter of Mr. and Mrs. Samuel Meltzer, 5795 Darlington Avenue, who is the fiancee of Abraham H. Cohen, son of Mr. and Mrs. Samuel Cohen, 5975 Wilderton Avenue; and Mrs. Charles Brandman (nee Roslyn Pantel), daughter of Mr. and Mrs. B. Pantel, 4963 Isabella Avenue, on her recent marriage to Charles Brandman, son of Mrs. Bessie Brandman, 2180 Van Horne Avenue, and the late Alec Brandman. They were presented with Israeli mazuzoths. Schlomoh Avigdor Lieff Chapter will meet on Wednesday, April 11, at 8.00 p.m., at headquarters; Mrs. G. Sholzberg, 2675 Bedford Road, will be hostess. Mrs. A. Malina, 765 Champagneur Avenue, is president.

★ HEBREW OLD PEOPLE'S HOME ★

B. and S. Steinhouse and Nachlas Zkeinim Ladies Auxiliary will have Mrs. M. Wiseman, as hostess, on April 10, at 2.30 p.m., at 4373 Esplanade Avenue. Refreshments will be served. Friends are welcome. Mrs. D. Cohen, president, will preside.

★ HOSPITAL OF HOPE★

Unit meeting on Tuesday, April 10, at 2.00 p.m., is: Baker-Kolker, at the home of Mrs. Rose Ichel, 5100 De Courtral Avenue; at 8.00 p.m., is: Margolick, at the home of Miss Betty Sloan, 4511 Earnscliffe Avenue. Unit meeting on Wednesday, April 11, at 8.00 p.m., is: Baker-Kolker, money shower and card party at 4465 St. Lawrence Boulevard; Mrs. S. Zaracoff is president, and Mrs. B. Kolker is convener. Units meeting on Thursday, April 12, at 8.00 p.m., are: Hesha Berson and Rose Moss, at the home of Mrs. L. Berson, 5317 Earnscliffe Avenue; Ethel and Max Rostrogovitch, at the home of Mrs. L. Cohen, 5868 King Edward Avenue. Marsha Shlamovitch Unit met at the home of Mrs. A. Zuseman, 1309 Bernard Avenue West; Shmul Chaim Zrill Unit, with Mrs. S. Spevack, convener. On Wednesday, April 11, at 8.00 p.m., Fraid-Philip Cohen Unit meets at the home of Mrs. B. Myerson, 3815 Dupuis Avenue.

★ JEWISH CONVALESCENT ★

Hospital Marcovitch and Schneider Unit met at the home of Mrs. B. Brasloff, 5341 Waverley Street. Mrs. H. Schneider, secretary, presided in the absence of Mrs. D. Cohen, vice-president. Mrs. M. Kaufman was welcomed back to the Unit after a long absence, due to illness. Mrs. M. Mazur won the raffle and gave a donation. The next meeting will be held on Tuesday, April 10, at 2 p.m., at the home of Mrs. Z. Stutman, 6405 De Vimy Avenue.

★ CANADIAN FRIENDS ★

Of The Hebrew University: The Canadian Government has given to the Jewish National and University Library a valuable collection of about 200 books on the history, geography, government, politics, arts, and letters of Canada. The Library is located on Hebrew University campus in Jerusalem. The gift was presented by the Canadian Chargé d'Affaires, Mr. Jean-Marie Dery, who pointed out that it was part of the Canadiana Book Presentation Programme initiated by the Government some years ago, hoped that it would encourage Canadian studies at the Hebrew University. E. E. Gelber, formerly of Toronto, who is chairman of the University's Executive Council, and Dr. C. Wormann, director of the Jewish National and University Library, thanked for the gift.

★ HEBREW LADIES ★

Sick Benefit Association hostess was Mrs. R. Ostroff, assisted by Mrs. S. Beck. The raffle donated by her was won by Mrs. T. Turowetz. Congratulations were extended to A. Mislovitch, 11387 James Morrice Street, who celebrated his eighty-fourth birthday; also to Mr. and Mrs. Stanley Goodman (nee Bernice Percher), 4630 Earnscliffe Avenue, on their thirteenth wedding anniversary. They have a daughter, Esther Helen, aged eleven years; and a son, Myron Howard, seven; and to Mrs. Ida Marovitch, 3975 Dupuis Avenue, on the bar-mitzvah of her grandson, Mark, son of Mr. and Mrs. J. Tenenbaum, of Philadelphia, Pa.

★ SHAARE ZION ★

Synagogue, Maurice S. Cohen, Rabbi: Junior Congregation Sabbath services were conducted by: Peter Shizgal, Howard Berger, David Gisser, Mark Rafman, Hyman Miller, Allan Lederman, Charles Axelrod, Gerald Klempner, Harold Gorelik, Robert Chernin, David Rosenblatt, Harry Gross, Brahm Dubin, David Rosenblatt, Samuel Wainer, Philip Lieberman. The Sisterhood annual Torah tea takes place on April 9, at 2.00 p.m., the annual event to assist the program of the Jewish Theological Seminary of America, in New York. The guest speaker will be Levi Soshuk, of New York, national director of Camp Ramah. Mrs. H. Shiff is convener. Mrs. George Shubin will preside.

DEATHS

Mrs. Bessie Yaffe Appelbaum, 4718 Mackenzie Street, the widow of Ezra Appelbaum, died on Tuesday, March 6, at her home. She is survived by a brother, Rubin Yaffe, 6220 Macdonald Avenue; and two sisters: Mrs. Celia Dubinsky, 4718 Mackenzie Street; and Mrs. Faiga Soloway, of Russia. Funeral services took place from Paperman's. Rabbi Lester B. Rosner officiated. Burial was at Workmen's Circle Cemetery.

Mrs. Thekla Weinberg, 4036 Plamondon Avenue, died suddenly on Sunday, March 11. She is survived by a son, Herbert Weinberg, of that address; and a granddaughter, Yvonne. Funeral services took place from Paperman's. Dr. Solomon Frank, Rabbi, officiated. Burial was at Hebrew Sick Benefit Society Cemetery.

Mrs. Dora Stern, 4350 Sherbrooke Street West, the widow of Moses Stern, died on Sunday, March 11. She is survived by two sons: Gershon and Zalman Stern; four grandchildren: Joshua Avrum, and Moss Lyon, sons of Mr. and Mrs. Zalman Stern; Jonathan Avrum, and Sharon Miriam, children of Mr. and Mrs. Gershon Stern; and three sisters: Mrs. William Chananie (Zelda); and Mrs. David Schneiderman (Bernice); all of Montreal; and Mrs. Max Routtenberg (Lil), of New York. Funeral services took place from Paperman's. Burial was at Young Israel Cemetery. Mrs. Stern was a founder and immediate past-president of the Mizrachi Zionist Women's Organization of Canada; and was on the advisory committee of the Canadian Friends of Bar Ilan University in Israel. She had recently donated a science building to the university in memory of her husband, and her son, Avrum. Mrs. Stern was a founder of the Jewish Convalescent Hospital; and president of the Women's Auxiliary. She was active in a number of national and local, educational and charitable institutions; past-president of Adath Israel Synagogue Sisterhood; and vice-president of Young Israel Sisterhood.

Max Stein, 3325 Van Horne Avenue, died at his home on Wednesday, March 14. He is survived by his wife, Mrs. Annie Besnos Stein; two sons: Harry Stein, 2830 Stevens Avenue; Robert Stein, 5509 Borden Avenue; three step-sons; Harry Besnos, 4265 Plamondon Avenue; Leo Besnos, 6120 Darlington Avenue; Julius Besnos, 4020 Maplewood Avenue; two daughters: Mrs. Samuel Hersh (Natalie), 4674 Stanley Weir Street; Mrs. Mark Galler (Sandra), 5400 Randall Avenue; and thirteen grandchildren: Elisa, and Selena Hersh; Cary, and Lorne Galler; Lawrence, and Janet, children of Mr. and Mrs. Harry Stein; Terry, Ronald, and Linda, children of Mr. and Mrs. Robert Stein; Gita, daughter of Mr. and Mrs. Harry Besnos; Rita, and Deborah, daughters of Mr. and Mrs. Leon Besnos; and Dania, daughter of Mr. and Mrs. Julius Besnos. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Canadian Hebrew Sick Benefit Society Cemetery.

Mrs. Esther Gaon Levy, 3225 Linton Avenue, died at her home on Thursday, February 8. She is survived by her husband, Aron Levy; a son, Albert; and three brothers: Albert Gaon, all of that address; Yitzchok, and Chaim Gaon, both of Israel; and three sisters: Miss Dona Gaon, 3225 Linton Avenue; and Mrs. Rachel Salom, and Mrs. Chana Montila, both of Israel. Funeral services took place from Paperman's. Rabbi Mendell Lewittes officiated. Burial was at Baron de Hirsch Cemetery.

William Steinberg, of Montreal, died on Monday, February 12. He is survived by two brothers: Ben. Steinberg, 7518 Eastluc; Oscar Steinberg, 3131 Van Horne Avenue; and a sister, Mrs. Zigmund Foxen (Rose), 5274 Prince of Wales Avenue. Funeral services took place from Paperman's. Burial was at Chevra Shass Cemetery.

Simon Greenspon, 4851 Cote St. Luc Road, died on Saturday, March 10, at the age of eighty-eight years. He is survived by three brothers: Thomas Greenspon, of Montreal; Harry Greenspon, of Hawkesbury, Ont.; Dr. E. A. Greenspon, of London, England; and three sisters: Mrs. Samuel Smith, Mrs. Louis Bick, and Miss Bessie Greenspon, all of Montreal. Funeral services took place from Paperman's. Rabbi Wilfred Shuchat officiated. Burial was at Shaar Hashomayim Cemetery. He was the son of the late Mr. and Mrs. Samuel Greenspon. Born and educated in Hawkesbury, Mr. Greenspon came to Montreal as a young man. He entered the clothing business and for some years was a manufacturer of women's clothing. During World War II he was administrator of the ladies' ready-to-wear division of the clothing industry. Mr. Greenspon was a life governor of the Jewish General Hospital; of Verdun Protestant Hospital; and of the YMHA; and a member of Shaar Hashomayim Synagogue, Bnai Brith, the Montefiore Club, and Elm Ridge Country Club.

Harry Moses Zelikovsky, 3765 Dupuis Avenue, died on Sunday, March 11, at his home. He is survived by his wife, Mrs. Eva Schaffer Zelikovsky; two sons: David Zelikovsky, 5160 Macdonald Avenue; Max Zelikovsky, 1497 Elizabeth Street; three grandchildren: Jerry, son of Mr. and Mrs. David Zelikovsky; Michael, and Janice, children of Mr. and Mrs. Max Zelikovsky; and a brother, Alex Zelikovsky, of Plainfield, N. J. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Workmen's Circle Cemetery.

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Passover Dictionary

BY ASHER BLOCK

ADDIR HU — A hymn in the Passover eve Seder Service, ending with the refrain BIMHERAH ("Speedily"). It is a prayer to God to hasten the rebuilding of the Temple in Jerusalem.
Addir Hu is composed of a series of adjectives, in praise of God, arranged in alphabetic acrostic. It is one of the most popular hymns in the Haggadic repertoire.

AFIKOMAN — Literally, "dessert" — an Aramaic expression for "remove the food."
During the early part of the Seder Service the "Middle Matzah (of the three on the Seder dish) is broken in two; one half remaining on the table, the other set aside as the AFIKOMAN or dessert, for the end of the meal. This was done originally to assure that some matzah be left with which to end the meal as it began.
It has become customary to hide the Afikoman during the meal and service. The child finding it demands a handsome reward for its release.

A'HARON SHEL PESACH — "The last (8th) day of Passover." Biblically, Passover should last for but seven days. However, because of certain uncertainties and complications of the Jewish calendar in their time, the Rabbis added an extra day to the major holidays "to make sure." (Space will not permit adequate explanation). That innovation has become accepted as Jewish law to this day. In Palestine, where this addition was originally unnecessary, they still celebrate only seven days.
A'haron Shel Pesach is one of the days in the Jewish calendar when YISKOR (memorial prayer for the dead) is recited.

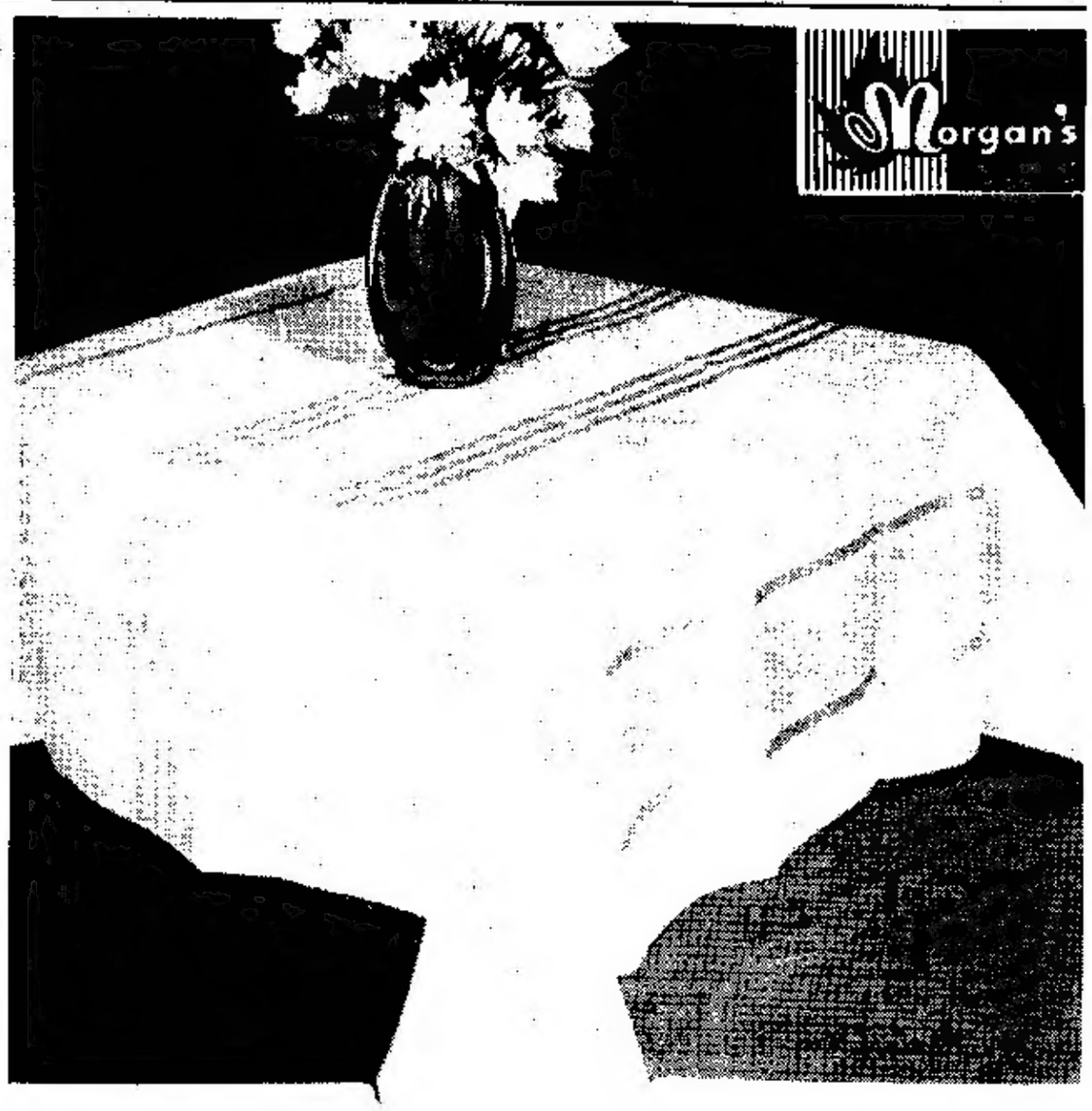
ARBA KOSOT ("Four Cups") Jewish tradition (PES. 10:1) prescribes that even the poorest man in Israel should have no less than four cups of wine for the Seder Service. If he cannot afford it, it is the obligation of the community to provide him with it (See MO'OS HITTIM). The Number "four" in this instance, is symbolic of the four expressions of deliverance found in EXODUS 6:6-7. "I am the Lord and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage, and I will redeem you with an outstretched arm . . . and will take you to me for a people."

BEDIKAT HAMETZ "The search for leaven," since the Torah orders that no bread ("hametz") shall be seen or found in one's possession during the week of Passover. The Rabbis made the provision that a systematic "clean-up" take place on the eve of, that is, the night preceding, Erev Pesach (14th of Nisan).
Traditionally, the "search" is performed by candle light. Before beginning, the father of the household says: "Blessed be thou . . . King of the universe, who has commanded us to remove all leaven."
To be assured that the blessing be uttered in truth, it had become customary to first deposit pieces of bread in various nooks of the house, and then make the rounds to collect them. (See BIUR and MECHIRAT HAMETZ).

BIUR HAMETZ—"Burning of the leaven." The prohibition against using or enjoying "hametz" becomes effective at noon on the 14th of Nisan, and as an extra precaution the Rabbis set ten o'clock in the morning as the "deadline." At this time, the crumbs of bread that had been gathered the night before are to be burned, to be removed completely from sight.
But since all the leaven in one's possession ought not logically to be burned, the remainder is "sold" so as to be out of one's possession. (See MECHIRAT HAMETZ).

BLOOD ACCUSATION — The accusation that Jews use Christian blood in connection with their (Passover) ritual.
A certain Greek author, in his day, wrote: "Every seven years the Jews catch a stranger, whom they offer as a sacrifice, killing him by tearing his flesh into shreds." The first outright accusation came in 1144 - the case of St. William of Norwick. In December, 1235, some children were found murdered near the city of Fulda. The Jews were accused, and thirty-four Jews and Jewesses were slaughtered by the Crusaders. The cases that recurred throughout the centuries and in almost every corner of Europe are, oh, much too numerous and much too nauseating to mention. (The Jewish Encyclopedia gives a long list of them). No one is quite certain of the origin of the blood accusation. Certainly, Jewish life lends no basis.

(Continued on Page Six)



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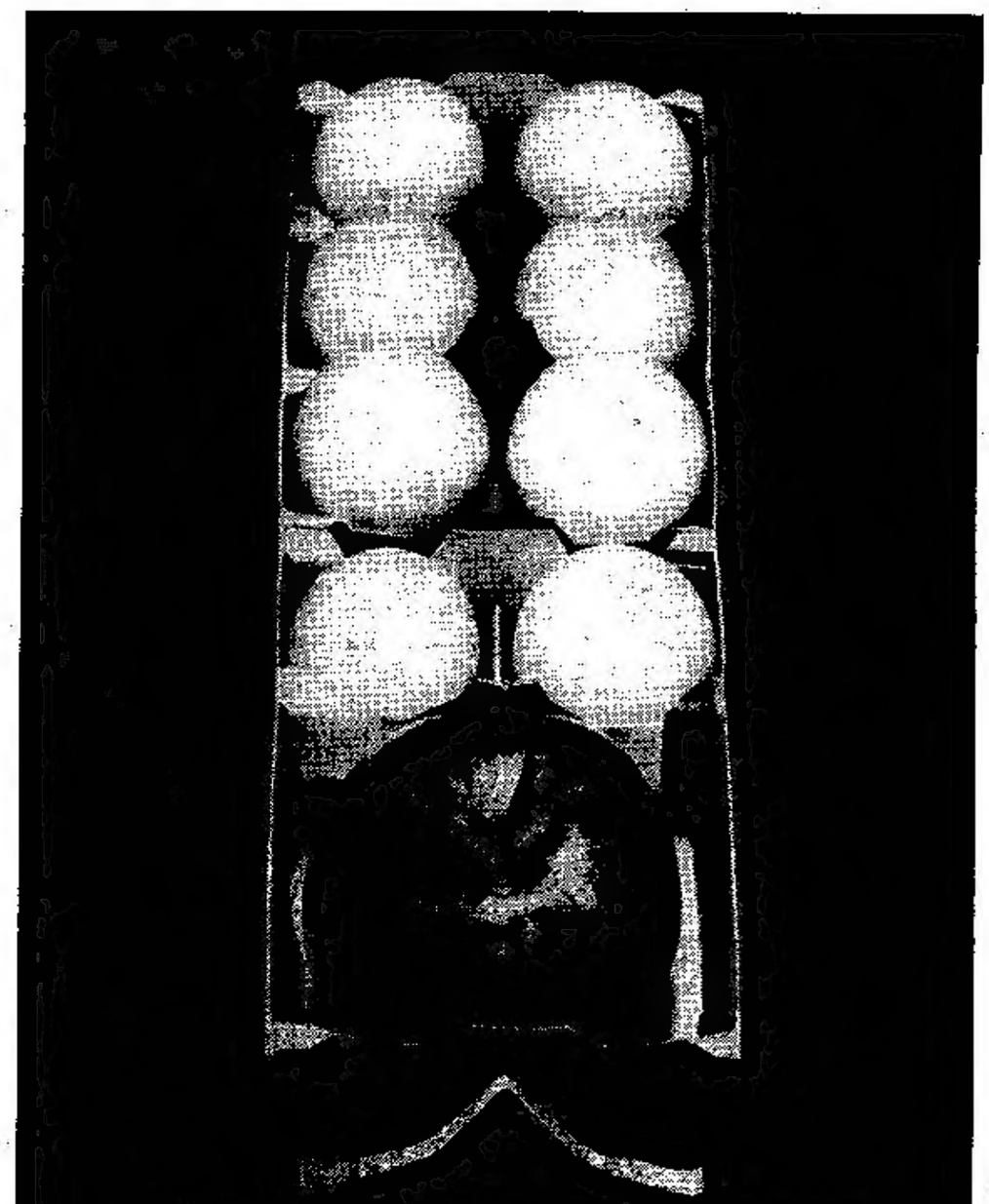

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PASSOVER DICTIONARY

(Continued from Page Five)

The Bible and the Talmud are most vigorous in their insistence that blood is "forbidden and defiling". It seems that the matzah and its peculiar preparation aroused the suspicion of the Christians. (They no doubt compared it to their "wafers" at communion, as having some mysterious power of atonement). The red wine, used at the Seder, may also have served as a pretext for them. The real basis, however, most probably lies in the deep-seated prejudice against the Jews, which generally has little difficulty in finding an outlet. This outlet was as good as any, and seemed very appropriate for Easter time.

The Emancipation began to bring about better understanding between Jew and Christian, and though the last "public accusation" occurred as late as 1900, it is hoped that such things are matters of ancient history — at least in civilized countries.

CUP OF ELIJAH ("KOS SHEL ELIYAHU"). Jewish tradition has many legends regarding the Prophet Elijah. One is that his spirit often returns to earth to bring happy tidings or to forewarn against evil. It is in the spirit of this legend that a special cup of wine is set aside for this "visitor." At one point in the Seder, the door is opened wide for his entrance, with the greeting BARUCH HABA ("Blessing be he who comes"). It is hoped that Elijah brings with him the message of Jewish redemption.

DAYENU — One of the popular songs of the Haggadah. The theme of it is the recurring thought: even if God had but freed us from Egypt and had not granted us the Torah . . . the manna . . . etc. — DAYENU! "It would have sufficed!"

DIPPING — One of the questions which a youngster asks at the Seder has to do with "the two dippings." We must confess that in this instance the question is perhaps better than the answer. At one time, the parsley is dipped into salt water; at another time the maror is dipped into haroset. The "haroset" recalls the mortar and drudgery of Egypt. The salt water may represent the water of the Red Sea and the miracle associated with it, or as someone interestingly suggested, it suggests the "tears" which Jews shed in bondage. After all, it is often the meaning we lend to a thing that really counts.

ECHOD MI YODEA — "Who knows One" This is the beginning of a Passover song, constructed as a series of questions and answers. "Who knows two . . . three . . . etc." follows. The answers are taken from Jewish life. "God is one." "The tablets of the Decalogue are two," etc. The numbers run to thirteen.

EGG — One of the items on the Seder dish. The egg, in its smooth roundness, is supposed to symbolize life eternal.

It also represents the free-will sacrifice (the HAGGIGAH) which visitors usually offered in the Temple (in addition to the paschal lamb).

ELEL SHIMURIM "The night of vigils," that memorable night in Egypt when the spirit of God "watched over" the Jewish nation to protect them from the Egyptians and the angel of death.

To this day, some Jews, somewhat naively, believe that only the night of Passover is completely free from evil "spirits". Among the Caucasian Jews, for instance, young girls are generally forbidden to appear in public, for fear of the "evil eye" — except on Passover eve. In fact, tradition is lenient even toward the reading of "Sh'ma" on this night. All this simply shows that somehow the Seder Service inspired Jews on Pesach night to feel the presence of divine protection more keenly than at any other time during the year.

EREV PESACH — "The eve of Passover," or more correctly, the day preceding Passover (14th of Nisan). It is on this day that all leaven is to be burned or sold.

EXODUS — A Latin term meaning "going out." It is the name given the second of the five Books of Moses, since that book deals largely with the story of how the Jews went out of Egypt.

FOUR SONS — In the Haggadah there are descriptions of four different kinds of sons, representing four attitudes toward religion.

1. The WISE (or studious) SON, who inquires and seeks to be informed.

2. The WICKED (or skeptical) SON, who mocks at the entire service.

3. The SIMPLE SON, who is "indifferent" to the whole affair.

4. And last, HE WHO DOES NOT ASK, but waits to be told, and then acts.

This interesting presentation of four Seder characters comes from the Jerusalem Talmud (PES. 344).

HAD GADYA — A song in Aramaic, recited at the very end of the Seder Service.

The Had Gadya is an old Jewish nursery-rhyme borrowed from a popular German ballad. Many commentators, however, both Jewish and Gentile, were not content with this prosaic origin, and proceeded to discover hidden motives in this song. Some, for a time, saw in it an allegorical expression of the old judicial principle of punishment: "an eye for an eye," etc. According to most other versions, this legend served to illustrate the great epochs in historic Jewish persecution.

The KID symbolizes the Jewish people. God, the FATHER, purchased this people from Egypt by redeeming them through Moses and Aaron (the two coins of money). The CAT represents Assyria, who conquered the Northern Jewish Kingdom. The DOG is Babylonia, who conquered Assyria and Judah, the Southern King. The STICK is PERSIA, next in line to oppress the Jews. FIRE stands for Macedonia, or Greece. WATER is the Roman Empire; the OX — Saracens, who conquered Palestine; the SLAUGHTERER — the Crusaders; the ANGEL OF DEATH — the Turks who then ruled over Palestine. And, finally, the MOST HOLY appears, as the principle of universal and eternal justice, to defend and protect the ONE ONLY KID.

In 1731 a baptized Jew published a treatise on the subject of HAD GADYA, the title of which alone contains 40 words. Others have discussed this nursery-rhyme as though it were a profound philosophical dissertation. In all these cases, it is not the origin itself, but the interpretation given it, which really matters.

HAGGADAH — Derived from the Hebrew verb "haged", to tell or narrate. Hence, the "text" of the story and ritual of the Seder Service. The "telling" of the story of the Exodus on Passover eve derives from the verse (EX. 13:8): "And thou shalt tell thy son in that way, saying: It is because of that which the Lord did for me when I came forth out of Egypt."

Besides containing the actual story of the exodus, the Haggadah gives us an introduction to the FOUR SONS, relates incidents about certain ancient rabbis (for example that Rabbi Eliezer once got to talking with his colleagues about the exodus until there was no time left for sleep), and interesting historic excerpts. The oldest edition of the Haggadah extant was printed in Italy, about 1505. Some persons have tried to collect all the editions since then. One reached 230; another got 895. The Haggadah, as the principal religious book for the home, gave rise to many artistic illustrations (not permitted in synagogue text). There are about 25 such designed manuscripts, some dating back to the early 14th century. The themes of these illustrations are: the preparation of matzah, scenes of the Seder Service, the Ten Plagues, and Biblical scenes. Reproductions of these are still found in many "haggadot" today.

HALLEL — Lit. "PRAISE", consisting of Psalms of David. These Psalms (nos. 113, 114 in the first part of the Seder Service, and 115-18 in the second) are perhaps the oldest portion of our Haggadah ritual. Psalms 113 and 114 were sung in the Temple at the sacrifice of the

(Continued on Page Seven)

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PASSOVER DICTIONARY

(Continued from Page Six)

Paschal Lamb. In the New Testament (Matt. 26:30 and Mark 14:26) there is reference to the singing of a hymn at the Passover supper — which undoubtedly is the Hallel.

HAMETZ — ("leaven") This term, as defined by our Rabbis, includes five kinds of grain, (two of wheat and three of barley) and any products which include these as ingredients.

HAROSET — A mixture of nuts and apples and wine, in imitation of the mortar with which the Israelites were forced to make bricks in building the two cities, Pithom and Ramses, for Pharaoh. (See DIPPING).

HOL HA-MOED — The four intermediary or "weak-days" of the Passover (or Sukkot) Festival. These days are semi-holidays, in that all the laws of Passover apply to them but work is nevertheless permitted. In Palestine, during this period, thousands of Jews still visit Jerusalem and other cities as their ancestors did some two thousand years ago.

KIDDUSH — "Sanctification" of the Sabbath or Festival over wine.
The blessing is added: "Blessed art thou, O Lord our God, King of the universe, who has kept us in life, and that preserved us, and enabled us to reach this season."
When the Festival follows Sabbath, Habdalah ("separation") is pronounced, to distinguish between the higher sanctity of the Sabbath and that of the Festival (just as in the Temple a veil divided the Holy Court from the Holy of Holies).

KI LO NOEH — A hymn of praise — one of the latest additions to the Haggadah (15th century). It was originally recited only on the first night and "Addir Hu" only on the second. Now both are sung on both nights.

Its construction is similar to that of Addir Hu, in that it is alphabetically composed and ends in recurring refrain.

LEANING — it is traditional for the master of the house to lean on a pillow (toward the left) during the Seder Service. This is a position symbolic of freedom, since slaves were never permitted such "luxury." (This custom was perhaps borrowed from the Roman "banquets.")

MAKOT — "The Plagues," ten in number, which were visited upon Pharaoh and his people for their stubbornness in refusing to let the Israelites go.
The plagues, as enumerated in the Bible, were: blood, frogs, vermin, swarms of insects, cattle disease, boils, hails, locusts, darkness and slaying of the first born.

MAROR — "Bitter herbs", reminiscent of the bitterness of life which the Israelites endured in Egypt before redemption came to them.

MATZAH — "Unleavened bread," i.e. made of dough that has not fermented.
The commandment (EX. 13:7) "unleavened bread shall be eaten throughout the seven days (of Passover), and there shall not be seen any leavened bread . . . in all thy borders," follows upon the narrative which is its explanation: EX. 12:33-34 "And the Egyptians were urgent upon the people, to send them out of the land in haste . . . And the people took their dough before it was leavened, their kneading-troughs being bound up in their clothes upon their shoulders."
At the Seder Services, three MATZAH (in three layers) are wrapped in a napkin and placed on the Seder dish. These represent the three classes of Jews: the KOHANIM (the priests who offered the sacrifices in the Temple, or their descendants) the LEVITES (who conducted the services in the Temple, or their descendants) and the ISRAELITES (the remaining masses of Jews, the laymen).
Matzah was the original form of bread, before leavening processes were discovered to make it more palatable. The poor, however, usually could not afford to wait for bread to leaven (or could not afford to buy it) and therefore ate matzah. It had thus come to be known, (DEUT. 16:3) as "lechem oni" (the bread of the poor, or the bread of affliction.) Matzah was also, of necessity, used in time of extreme haste, as when Abraham prepared a "bite" for the angels (GEN. 18:6) or when the witch of Endor prepared some food for Saul (2 SAM. 28:24).
The original form of Matzah was round, which is the natural shape assumed by the dough when rolled. But with the invention of machinery, it was made square, since that proved to be a faster method — the basic principle in the baking of matzah being "speed", to prevent fermentation. The perforations in the matzah are also for the purpose of preventing the rising of the dough.

MATZAH SH'MURAH — (strictly observed matzah). The very pious are not content with merely baking the matzah in the prescribed manner, but insist on having the grain itself watched during the harvesting and milling that it be not dampened or leavened. Some compromise by having the "Sh'murah Matzah" at least for the Seder night.

MECHIRAT HAMETZ — "selling of "leaven." The Biblical injunction is that "no leaven shall be seen or found in your possession" during Passover. To accept the literal, surface meaning of this command would imply that one must dispose of all his pastry, flour, sugar, etc., what havoc that would incur to the baker, manufacturer, wholesaler, or to any ordinary household!
The Rabbis, well realizing that, reasoned that this cannot be the interpretation of the verse. Said they the verse prohibits only such leaven as in "your (namely Jewish) possession". Hence, if it is sold to a Gentile, the prohibition no longer obtains. This, then, became the prevalent practise, though usually with the stipulation (or tacit understanding) that the Gentile "sell it back" after Pesach.
Since, however, it is much too cumbersome for each Jew to perform such transactions individually, the next step was to empower one person — usually the rabbi — to act as agent for the entire community. Then naturally all the "hametz" could not actually and seriously be sold, so it became what is known as a "legal fiction".

MO'OS HITTIM — (Literally, "wheat money"). Before Passover it is obligatory upon every Jew who can afford it to contribute money to a fund out of which matzah and other Passover necessities are provided for the poor and needy. This fund

(Continued on Page Eight)

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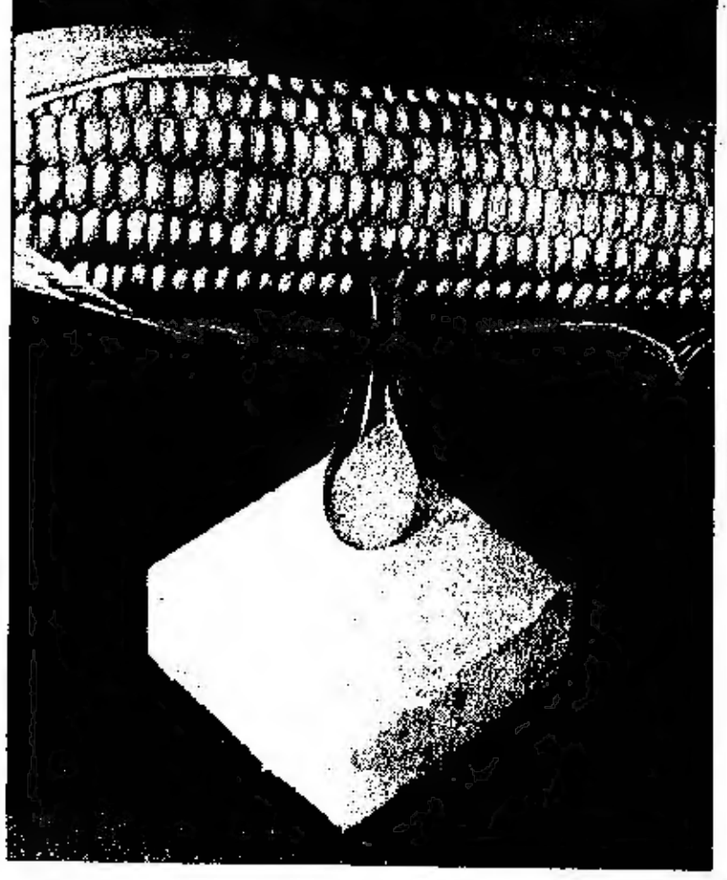

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PASSOVER DICTIONARY

(Continued from Page Seven)

Is known as MO'OS HITTIM, since originally each family baked its own matzah, and all that was supplied was the "wheat".

MOSES — The "hero of Passover history, who somewhat unfairly has been overlooked in the praises of the Haggadah. Our ancestors, in their intense and admirable devotion to God, sometimes tended to underestimate man's cooperation.

NISAN — The first month of the year according to the Bible, in its account of the holidays, but the seventh month in our present-day calendar. Passover extends from the 15th to the 22nd of this month.

OMER — ("sheaf", or a certain measure). Lev. 23:10, 11 reads: "when ye are come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring the sheaf of the first-fruits of your harvest unto the priest. And he shall wave the sheaf (a wave-offering) before the Lord, to be accepted for you; on the morrow after the Sabbath the priest shall wave it." The Israelites were forbidden to eat of the newly harvested grain till they had brought the "omer". From that day they were to count seven full weeks, or 49 days, the fiftieth day being Shabuot (lit. "weeks") or the Feast of Pentecost, in Greek, fifty). Through the bringing of the omer necessarily ceased with the destruction of the Temple, the "counting" still continued. These days are called the days of S'FIRA (counting). According to the rabbis, the omer was to be brought on the 16th of Nisan, that is, the "morrow after the Passover Feast." The Karaites (a dissenting faction among the Jews, who insisted on a literal interpretation of the Bible) said that "morrow after the Sabbath" meant Sunday. This was also the interpretation of Christians who tried to associate it with Easter Sunday.

PASSOVER — One of three major Pilgrimage Festivals of the year — PESACH, SHABUOT, and SUKKOT. EX. 23:17 reads: "Three times in the year all thy males shall appear before the Lord God."

Pilgrimages were therefore made to the Temple by all male Israelites to celebrate these occasions. (See HOL HA-MOED). Passover, however, enjoyed the distinction of marking the birth of a nation. In addition, the sacrifice of the paschal lamb was an event in itself.

Passover is variously known as PESACH, HAG HA-MATZOT (The Feast of Unleavened Bread) and Z'MAN HERUSENU (The Season of our Liberation). A word as to the physical forms of this festival. One need not look far nor seek long to discover that Passover is a "strict" holiday. Joseph Caro, author of the Shulhan Aruk (code of traditional laws and customs) provided 63 sections of law pertaining to Passover (with 298 sub-divisions) — to say nothing of subsequent elaborations. To illustrate, the original general prohibition against the use of leaven led to such intensive laws as BITU HAMETZ, the complete destruction of every trace of it through "searching, buying, and selling," also HAGALAH, the thorough "cleaning" of all dishes and utensils that ever came into contact with leaven. This led to the practice of introducing a completely new set of dishes.

Furthermore, there are more SYMBOLS in connection with this holiday than with perhaps all other holidays put together. Why all these details? The answer seems to be that, aside from the fact that each law and symbol may have its particular reason, the importance of this festival as a whole so impressed itself upon the minds of our sages and succeeding generations that they instituted every conceivable means of preserving it. If one stops to consider the sincere spiritual and sentimental attachment that Jews of all time — even renegades — had for Pesach and the Seder, one begins to appreciate the wisdom of insight our ancestors possessed. They wanted to preserve Passover at all costs, because to them Passover stood for SALVATION, HOPE and FREEDOM. If it means the same or the like to us, we, too, will continue to preserve it — joyfully.

PESACH — From the Hebrew root, meaning "to pass over," "to spare." This word designates both the "paschal lamb" and the holiday — Passover — upon which that lamb was sacrificed.

The holiday is called "pass-over" in commemoration of the final miracle in Egypt, when the angel of death slew every first born among the homes of the Israelites.

PESACHIM — Name of a Talmudic treatise, which deals with laws of hametz, matzah, the Paschal lamb, work on Passover, order of Haggadah, etc.

PESACH SHENI — "Second Pesach" also called "Pesach Katan" "small Passover". During Temple days, the Passover sacrifice could be offered only by those who were ritually "clean". If, however, one were "unclean" (having touched a dead body etc.) or absent from Jerusalem during the regular Pesach, then he could bring his sacrifice at the "second Passover" on the 14th of Iyar (the following month). It was a social postponement for emergency cases.

SAMARITANS — To this very day the Samaritans (a small handful of half-Jews in Nablus, formerly Shechem, Palestine) still sacrifice the paschal lamb as it was done in Temple times. They select a number of lambs and take them to Mt. Gerizim (their Temple Mount). Those who officiate are dressed in priestly garments. Tents are pitched and fires are started. At sunset the sacrifices take place. The lambs are slaughtered and then roasted over an open fire. A short service follows, and each family proceeds to eat its own portion in great haste (in imitation of the first Passover in Egypt when the Jews "rushed" to leave). After the meal, the bones and remains are carefully assembled and thrown into the fire so that nothing remains on the morrow (this prescribed in the Bible). An elaborate description, with illustrations, of the Samaritan sacrifice can be found in the Jan. 1920 issue of the National Geographic Magazine.

SEDER — Literally "order": the "order of service." It is the term used to denote the home service on the first and second nights of Passover. The Seder Service is very difficult to describe, since it is a conglomeration of many elements. Perhaps it is for that very reason that it has left its impression upon every generation, and never fails to inspire. On the other hand, there is always the danger of taking its various elements too literally. It then loses its symbolic beauty. The Seder may be characterized as a hurried and haphazard trip through Jewish history by way of the Haggadah — a panoramic cross-section of Jewish life.

We start in Egypt. The Haggadah tells us that "in every generation every Jew should try to visualize himself as if he were actually there." Well, then, we taste the "maror" and, with an unpleasant grimace, momentarily experience the cruel bitterness of Egyptian taskmasters. A bite of matzoh and we hasten to freedom!

Sadly we reflect that "in every generation men arise to annihilate us," but holding the cup high we feel assured that "God will deliver us from their hands." We recall that as far back as Jacob, Laban tried to deceive and oppress him. But we also remember "on this night" that there were many dark nights, in Jewish history, and that, as in the death of the "Assyrian hosts" by night, salvation came with the dawn.

We look up from the Haggadah for a moment, and, closing our eyes, see the Marranos of Spain conducting a Sedor in their cellars. Our mind's eye speeds, over Europe — Germany, France, England, Italy—down through the centuries — the Crusades, the Middle Ages, the Inquisition . . . and shudders when it sees the BLOOD AC-

(Continued on Page Eleven)

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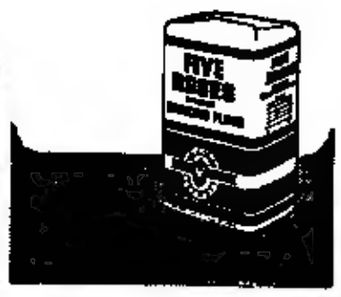

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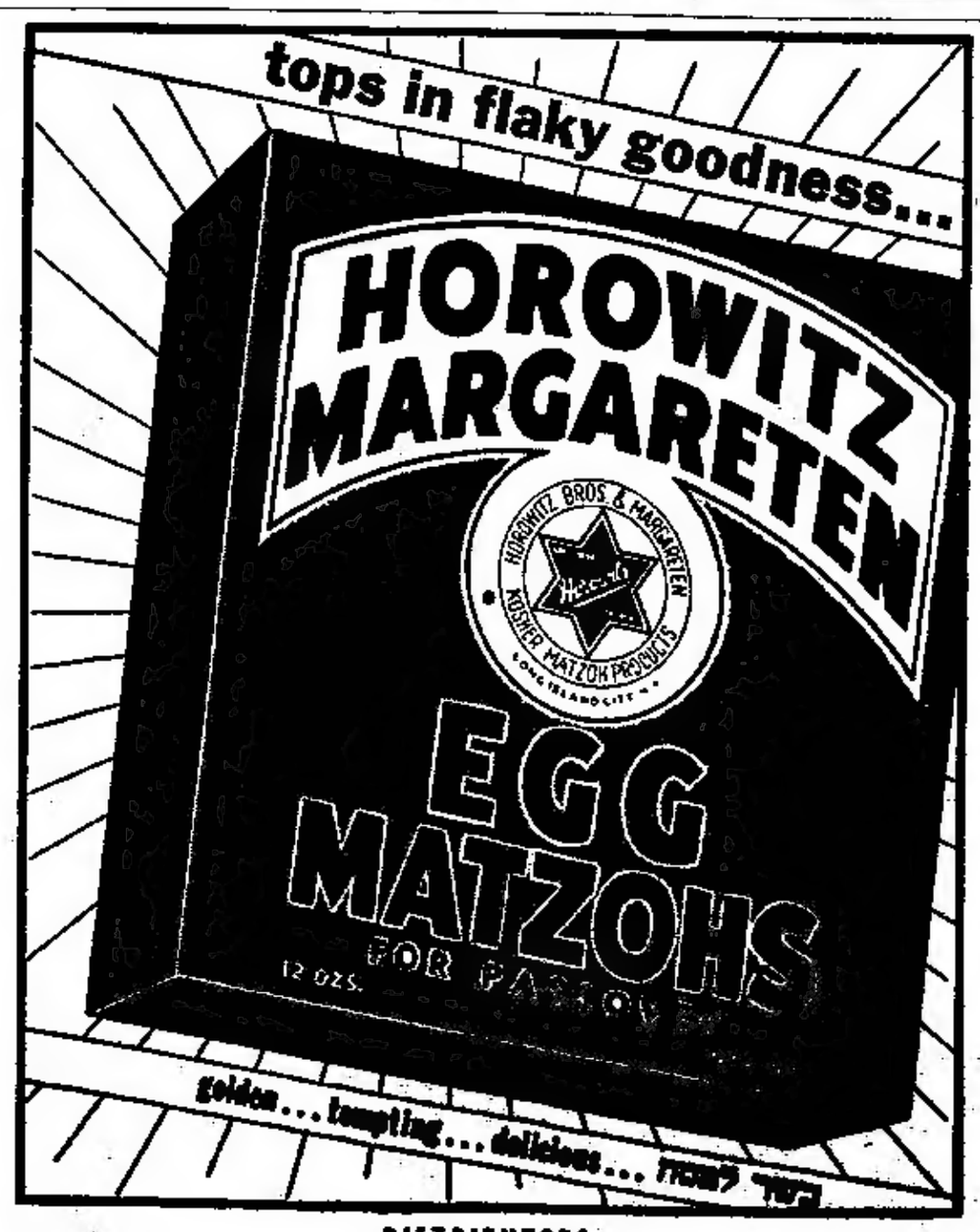

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PASSOVER GREETINGS

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CLASS IN COOKERY

PASSOVER MATZOH APPLE PUDDING

three matzoh squares
one-quarter pound raisins
two tablespoons oil
one teaspoon lemon rind
two apples
one-half cup sugar
three eggs
one-quarter teaspoon cinnamon

Soak matzoh in hot water until soft, then drain well. Add the apples which have been peeled and cut into small pieces. Add raisins, cinnamon, lemon rind, sugar and oil; and mix well. Add well-beaten eggs. Pour mixture into a slightly-greased, eight-by-eight-inch baking pan. Bake at 350 to 375 degrees for twenty to thirty minutes. May be used as dessert or a side dish with meat.

Mrs. Frank Aronovitch,
5759 MacMurray Avenue, Montreal.

PASSOVER MATZOH MEAL LATKES

one-half cup matzoh meal
three eggs
three-quarters teaspoon salt
one tablespoon sugar
three-quarters cup cold water

Combine matzoh meal, salt, and sugar. Beat egg yolks lightly and mix with water. Add liquid mixture to dry ingredients. Allow to stand one-half hour. Beat egg whites until stiff. Fold them into matzoh meal mixture. Drop by tablespoonful onto a hot, well-greased frying pan or griddle. Brown latkes on both sides. This makes ten to twelve.

Mrs. H. Stein,
1803 Bathurst Street, Toronto.

★

Sabbath Candles will be kindled on

Friday, April 6, at 6.12 p.m., in Montreal

Friday, April 6, at 6.36 p.m., in Toronto

Friday, April 13, at 6.20 p.m., in Montreal

Friday, April 13, at 6.44 p.m., in Toronto

★

The First Passover Seder is on Wednesday, April 18

★

Iyar 1, 5722, falls on Saturday, May 5

MONTREAL BIRTHS

Born, to Mr. and Mrs. Norman Stoll (nee Libby Yaffe), 1315 Atlantic Avenue, Chomedey, on March 5, at the Jewish General Hospital, a son, Neal Earl; brother of Carole, aged twelve years; and Sheree, eight; grandson of Mr. and Mrs. B. Yaffe, 4900 Maplewood Avenue; and of Mrs. Katie Stoll, 5116 Lacombe Avenue, and the late N. Stoll; great-grandson of Mrs. A. Lubitsch, of Montreal.

Born, to Mr. and Mrs. Aaron Braverman (nee Mary Neuman), 1285 Guimet Street, on March 16, at the Jewish General Hospital, a daughter, Roseley; sister of Joel, aged four years; and Edie, two; granddaughter of Mr. and Mrs. Elie Braverman, 4690 Clark Street; and of Mr. and Mrs. Ben. Neuman, 7545 Querbes Avenue.

Born, to Mr. and Mrs. Morris Kula (nee Ruth Kravitz), 1775 Hartenstein Street, on March 18, at the Royal Victoria Hospital, a son, Joel; grandson of Mr. and Mrs. Nathan Kula, 5497 Trans Island Avenue, who are the godparents; and of Mr. and Mrs. Gus Kravitz, 2380 Johnson Street. Mr. Kravitz, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Gaby Weinberger (nee Beryl Youster, formerly of Montreal), of New York, on March 4, at the Booth Memorial Hospital, in Flushing, N. Y., a daughter, Caroline Reth; granddaughter of Mrs. Leah Youster, 5634 Cork Avenue, Montreal, and the late Carl Youster; and of Mrs. Ann Weinberger, of Israel, and the late B. Weinberger.

Molly Picon's MISH-MASH

How did I get started in a theatrical career? Mama gave me my first push. Mama was a dressmaker. Since we lived around the corner from the Columbia Theatre in Philadelphia, Mama's first customer was an actress, Fannie Thomashefsky. If the name rings a bell, it should. She was the sister-in-law of Boris Thomashefsky, the famous Yiddish actor. One day Mama was on her knees with a mouth full of pins, draping Fannie's ample figure, when a thought struck her. "Molly, sing a little something for the lady." Nine year old Molly needed no urging, and burst into song. Mama was so proud and excited she stuck Mrs. Thomashefsky with a pin. Nevertheless, the actress liked my performance and promised to let me sing in her next show. When she left, I jumped up and down and shouted, "Hurrah, I'm an actor!"

Mothers are all alike. Years later, a woman barged into my dressing room with her little girl who was dressed in an exact copy of a costume I wore in Circus Girl. "My daughter is crazy about you," she began. "I have to take her to see all your plays. She stands in front of a mirror a whole day copying everything you do. She insisted on coming back stage to meet you." The child stood motionless, staring at the floor. "Go on, Sandra, tell Miss Picon how much you love her, how you want to be just like her when you grow up. Show her how you can sing and make funny eyes like Shmendrick." Poor Sandra stood frozen. In desperation, her mother said, "All right, so you won't sing. But at least tell the lady, she should hear it from your own lips, who your favorite actress is." Finally the girl spoke up: "Mickey Mouse."

You see? Sometimes coaxing is the worst thing you can do to a child, especially when it comes to eating. But when you serve appetizing Rokeach Foods, coaxing, of course, is never necessary. With bad weather around, your children need all the nourishment that a good hot bowl of Rokeach Vegetable Soup can give them. You'll never have to worry about vitamins with Rokeach Vegetable Soup on the menu. It's prepared with no less than 15 different vegetables. What other soup gives you so many? And here's another blessing, from Rokeach . . . Tomato Sauce with Mushrooms. Pour it over rice, baked fish, meat loaf, whatever you want eaten up in a hurry. So stop coaxing the kids to eat. Use psychology . . . and a little of that delicious Rokeach Tomato Sauce with Mushrooms.

Molly

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Social Notes—Toronto

Harry Bobrow, of Brooklyn, N. Y., will spend the Passover Holidays with his son and daughter-in-law, Rabbi and Mrs. Jerald Bobrow (nee Eleanor Richman), and new-born daughter, Penina Sharon; sister of Seth David, aged two years; 11 Markdale Avenue. Rabbi Bobrow is assistant rabbi at Holy Blossom Temple.

Mr. and Mrs. I. Weinrod, of Los Angeles, Calif., visited with her mother, Mrs. Annie Kravitz, 104 McGillivray Avenue, en route to New York, from where they will sail on a three-month tour of Europe, and Israel.

Mr. and Mrs. Nathan Shiff, 44 Saranac Boulevard, spent their wedding trip in the Laurentian Mountains in Quebec. Mrs. Shiff is the former Miss Helen Bakalarz, daughter of Mr. and Mrs. David Bakalarz, 504 Brunswick Avenue. Mr. Shiff is the son of Mr. and Mrs. David Shiff, 190 Dell Park Avenue.

Mrs. S. Gangbar, 265 Park Home Avenue, spent two weeks visiting her son-in-law and daughter, Mr. and Mrs. C. Sherman, and Jeffrey, Mark, Paul, Michael, Ricky, and Neil, of Montreal, Que., having travelled via Trans-Canada Air Lines.

Mr. and Mrs. Herman Cohen, 319 Betty Ann Drive, celebrated their twenty-fourth wedding anniversary, in the Club Oasis Room, of the Barclay Hotel. They are the parents of Allan, and Miss Elaine Cohen.

Mrs. Jennie Mlotek, and her son and daughter-in-law, Mr. and Mrs. Allen Mlotek, and Joel, 3 Menin Road, visited with Mrs. Mlotek's son-in-law and daughter, Dr. and Mrs. Harold Sarles, and Ellen, Nan, and Debbie, of Williamsville, N. Y.

Mr. and Mrs. Robert Hurwitz, 360 Walmer Road, were in Nassau, The Bahamas.

Mrs. Anna Greenspon, 378 Cortleigh Boulevard, was at the Di Lido Hotel, in Miami Beach, Florida, for two months.

Mr. and Mrs. Raymond E. Hassman, 4340 Bathurst Street, spent their wedding trip in New York. Mrs. Hassman is the former Miss Marcia Kofsky, daughter of Mr. and Mrs. Morris Kofsky, 274 Searle Avenue. Mr. Hassman is the son of Mr. and Mrs. Albert Hassman, 129 Hove Street.

On holiday in the West Indies, in Jamaica, were: Dr. and Mrs. N. C. Kerbel, 321 Rosemary Road; Mr. and Mrs. Larry Wenger, 101 Old Forest Hill Road; and Mr. and Mrs. Leonard Fox, 52 Raeburn Avenue.

Mrs. Max Orenstein, 1603 Bathurst Street, left via Trans-Canada Air Lines to spend a week with her son and daughter-in-law, Dr. and Mrs. J. N. Ornstein, and David, Judy, and Babetta, of Long Island, N. Y.

Mrs. S. Stern, of Prescott, Ont., is visiting her son and daughter-in-law, Mr. and Mrs. Hillard Stern, and Melanie; and the new-born, Dina, 36 Frascrwood Avenue.

At the Di Lido Hotel, in Miami Beach, Florida, were: Mr. and Mrs. Louis Soupcoff, 17 Whitmore Avenue; Mr. and Mrs. Max Shector, 57 Ridelle Avenue; Mr. and Mrs. William Minuk, 322 Betty Ann Drive; Mr. and Mrs. D. H. Cooper, 411 Wilson Avenue; Mr. and Mrs. Morris Rotman, 435 Glen Park Avenue; and Mrs. Anne Eugene, 52 Camberwell Road.

Mr. and Mrs. Mac Shore, 48 Shallmar Boulevard, returned from a vacation in Hollywood, Florida, and Nassau, The Bahamas, travelling via Trans-Canada Air Lines.

Mr. and Mrs. George Reisman, and Hannah, 37 Timberlane Drive, returned from a visit to Los Angeles, Calif., and Las Vegas, Nev.

Randy Leads, of Lexington, Kentucky, a professional singer and recording star, is the guest of Mr. and Mrs. Irving Silverstein, 4 Denmark Crescent.

Miss Elly Bader, daughter of Mr. and Mrs. Frank Bader, 508 St. Clements Avenue, and the fiancee of Neil Katzman, son of Mr. and Mrs. Samuel Katzman, 93 Glen Rush Boulevard, was the guest of honour at a miscellaneous shower given by Mrs. Melvern Katzman, 54 Danby Avenue, sister-in-law of the groom-to-be, with fifty guests. Miss Bader, wore a black, silk suit.

Lawrence Norman, son of Mr. and Mrs. Morris Bloom, 49 Plewes Road, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Adath Israel Synagogue. He is the brother of Elaine Rhona, aged nine years; grandson of Mr. and Mrs. Gary Bloom, 1154 College Street. A Kiddush luncheon followed the services, at which one hundred and twenty-five guests were received. Mrs. Bloom, mother of the bar-mitzvah boy, wore a multi-coloured, print, silk dress; and a hat of champagne-coloured tulle. Miss Roberta Bloom, aunt of the bar-mitzvah boy, was master of ceremonies. Mr. Bloom, the grandfather, asked the blessing over the challah. Those who placed flags on the birthday cake were: the family; and: Mr. and Mrs. L. Katzman, of Saskatoon, Sask; and Mrs. Ruth Fleming; uncle, and aunts, of the bar-mitzvah boy; Mrs. Freda Mitchell, a great-aunt; Mr. and Mrs. Shelley Hoffman, Barry Dukas, Roy Price, Eric Sunshine, Alan Richman, Rhonda Singer; Michael, and Ellen Lebovic; and Rhonda, Carl, and Leslie Druker; all cousins. Also here were: Miss Sadie Greenstein, and Mr. and Mrs. H. Berg; of Hamilton, Ont.; cousins. The same evening, a cocktail party was given at home, with the immediate family present.

Mr. and Mrs. Nathan Katz, 3388 Bathurst Street, entertained at a party, on the sixteenth birthday of their daughter, Esther Shirley. She is the sister of Philip Katz, of Montreal, Que.; and the granddaughter of Mrs. Bessie Shapiro, of Chicago, Ill. Mrs. Katz wore a black silk organza; and had a corsage of white, red, and pink carnations. Esther Shirley wore a dress of pale-blue peau de soie; and had white carnations. Mr. and Mrs. David Gross, of Montreal, Que.; and Mr. and Mrs. Percy Katz, 3388 Bathurst Street, uncles and aunts, were present.

Simon Jacob, son of Mr. and Mrs. Ralph Constam, 166 Castlefield Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at the Beth Tzedec Synagogue. He is the brother of Jacqueline, aged fifteen years; and the grandson of Mrs. Matilda Spiero, of The Netherlands, and the late Simon Spiero; and of Mrs. Annie Constam, 166 Castlefield Avenue, and the late Jacob Constam. Kiddush was observed. That same evening, there was a reception for family and friends, at home. Here for the occasion were: Dr. and Mrs. A. Sione, and Mr. and Mrs. S. Rosove, of Ottawa, Ont.; Dr. and Mrs. I. Goldstick, of London, Ont.; Dr. and Mrs. G. Swartz, of Buffalo N.Y.; and Mr. and Mrs. W. Peskin, of New York.

Miss Arlene Sky, daughter of Mr. and Mrs. Morris Sky, 48 Cuffley Crescent North, and the fiancee of Barry Martin Laibovitz, son of Mr. and Mrs. Jack Laibovitz, 530 Euclid Avenue, was the guest of honour at a luncheon and personal shower given by Mrs. N. Fagin, and her daughter, Miss Lynn Fagin, 530 Euclid Avenue, aunt of the groom-to-be, with fifty-five guests present. Mrs. Fagin wore a navy-blue, printed silk sheath; and had a pink carnation wristlet. Miss Lynn Fagin wore a brown tweed ensemble consisting of a dress and jacket; and had a wristlet of yellow roses. Mrs. Laibovitz, mother of the groom-to-be, wore a black, silk sheath; with a wristlet of red roses. Mrs. Sky, mother of the bride-elect, was attired in a navy-blue, silk dress; and her wristlet was of pink roses. Mrs. M. Feldbloom, 73 Dell Park Avenue, grandmother of the bride-elect, was in a royal-blue, silk crepe dress; and had a wristlet of yellow roses. Mrs. D. Fagin, 48 Prince Charles Drive, mother of Mrs. N. Fagin, wore a navy-blue and white, silk dress; and had a wristlet of red roses. Miss Francine Fagin, sister of the groom-to-be, was in a beige, linen dress, with green trimming; and had a bronze-coloured carnation wristlet. Miss Arlene Sky, the honoured guest, wore a dress of chiffon over beige, printed silk; and had a white orchid wristlet. Misses Francine Sokoloff and Sharon Feldbloom assisted. Here for the occasion were: Mrs. H. Picove, and daughter, Marilyn, of Oshawa, Ont.; and Mrs. Morris Miller, of Dundas, Ont.

Stephen, son of Mr. and Mrs. Robert Kay, 38 Southbourne Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Adath Israel Synagogue. He is the brother of Rhonda, aged eight years; and of Allan, six; and the grandson of Mrs. Rose Posen, 330 Hopewell Avenue, and the late Samuel Posen; and of Mr. and Mrs. Louis Kay, 207 Carmichael Avenue. Following the services, Kiddush was observed. The same evening a dinner and reception was held at the Synagogue. Mrs. Kay, mother of the bar-mitzvah boy, wore a gown of champagne-coloured duchess satin, with gold beading; and had a mauve orchid corsage. Mrs. Posen, the grandmother, wore a rose-beige lace dress; and had a pink orchid corsage. Mrs. Kay, the grandmother, wore a beige organza dress; and had a gold-tinted orchid corsage. Samuel Sable, an uncle, was master of ceremonies; and Louis Kay, the grandfather, gave the blessing over the challah. Rhonda, his sister, assisted with the candle-lighting ceremony, with the family; and Mr. and Mrs. H. Posen, of Cambridge, Mass.; Mrs. Esther Wilner, of Montreal, Que.; Mr. and Mrs. J. Albert, of Belleville, Ont.; Mr. and Mrs. L. Swartz, Mr. and Mrs. L. Posen, Mr. and Mrs. J. Kay, Mr. and Mrs. R. Kay, and Mrs. Rose Rothberg; all uncles, and aunts; Rhona, Linda, and Judy Swartz; Sheryl, and Linda Kay; and Bunny, and Sari Posen; all cousins; Joel Allen, Calvin Goldman, Gerald Machtinger, Owen Dick, Geoffrey Warner, David Abbott, Jacki Tepperman, Barry Stein, and Arnold, and Eddie Appleton. Also present were: Mr. and Mrs. S. Albert, and Mr. and Mrs. N. Albert, of Belleville, Ont.; cousins; Mr. and Mrs. H. Fromstein, of Owen Sound, Ont.; M. Friedman, and Mr. and Mrs. N. Blake, of Detroit, Mich.

BAR-MITZVAHS

Jack Robert, son of Mr. and Mrs. Sydney L. Tepperman, 10 Peverll Hill Road North, was called to the Reading of the Law, in celebration of his bar-mitzvah, at the Beth Tzedec Synagogue. He is the brother of Miss Carol Tepperman; and the grandson of Mr. and Mrs. H. Margolies, 312 Grace Street; and of Mrs. Esther Tepperman, 185 Highbourne Road, and the late Jacob Tepperman. Kiddush was observed. That same evening a dinner and reception took place at the Synagogue.

ENGAGEMENTS

Mr. and Mrs. Manny Rotman, 46 Invermay Avenue, announce the engagement of their daughter, Miss Roslin Rotman, to Nelson Zeldin, son of Mr. and Mrs. Phillip Zelding, 87 Beatrice Street.

The engagement of Miss Esther Rogow, daughter of Mrs. Rose Rogow, 124 Dawbourne Avenue, and the late Samuel Rogow, to Nathan Reingold, of Buffalo, N.Y., son of the late Mr. and Mrs. George Reingold, is announced. The marriage will take place on June 10, in Toronto.

MARRIAGES

EINSTOSS-STEINBOK

The marriage of Miss Sonia Steinbok, daughter of Mr. and Mrs. Jacob Steinbok, 3200 Yonge Street, to Henry Einstoss, son of Mr. and Mrs. Jack Einstoss, 18 McCaul Street, was solemnized on Sunday, January 28, 1962, at six o'clock, by Rabbi Stuart E. Rosenberg, assisted by Cantor Joseph Cooper. The bride was given in marriage by her father. She wore a long, white, peau de soie gown, fashioned with a beaded, lace bodice; long, pointed sleeves; and a sheath skirt with a bouffant overskirt which arranged itself as a chapel train. Her crown of pearl-beads and rhinestones placed her finger-tip, tulle illusion veil; and she carried a white bible with a white orchid and stephanotis. The matron of honour was Mrs. Philip Weinzweig, 179 Elder Street, sister of the bride. She wore a turquoise-blue, chiffon gown, styled with a fitted bodice encrusted with seed-pearl-beads; and a handkerchief skirt; also a matching hat; and carried pink and white roses. The bridesmaids were: Miss Susan Forgang, cousin of the groom; and Mrs. E. Bienstock. They wore blue peau de soie gowns; with bell-shaped skirts; also rhinestone tiaras; and carried pink and white roses. The junior bridesmaid was Cheryl Einstoss, niece of the groom. She wore a dress of pink organza over white; with a matching headpiece; and carried pink and white roses. The best man was Morris Einstoss, brother of the groom. The ushers were: Philip Weinzweig, brother-in-law of the bride; Dr. John Ackerman, brother-in-law of the groom; Bernard Forgang, cousin of the groom; Paul Steinberg, cousin of the bride; Morris Forgang, and Arthur Forgang, uncles of the groom; Alan Risman, and Robert Burke. The junior ushers were: Jeffrey Steinberg, cousin of the bride; and Ian Einstoss, nephew of the groom. The wedding music was played by Murray Alter and his orchestra. A dinner took place and two hundred and twenty guests were received. Mrs. Steinbok, the bride's mother, wore a sky-blue, peau de soie, sheath gown, with two back panels; and front encrusted with pearl beads and glass beads; also a matching hat; and had a wristlet corsage of pink and white roses. Mrs. Einstoss, the groom's mother, was attired in a beige, peau de soie, sheath gown, with a lace bodice; and had a matching hat; with a wristlet of pink and white roses. Mr. and Mrs. Henry Einstoss spent their wedding trip in Ste. Agathe, Que., in the Laurentian Mountains. They will reside at 660 Eglinton Avenue West. Here for the marriage were: Mr. and Mrs. Morris Einstoss, and Cheryl and Ian, of Buffalo, N. Y., brother and sister-in-law of the groom; Mr. and Mrs. J. Merrick, of Buffalo, N. Y.; Mr. and Mrs. H. Barrs, of Welland, Ont.; Mr. and Mrs. S. Levy, Mr. and Mrs. R. Levy, and Mr. and Mrs. H. Levy, all of Hamilton, Ont.; Mr. and Mrs. H. Merrick, of Welland, Ont.; Mr. and Mrs. Bill Halpern, uncle and aunt of the groom; Solomon Yufe, of Port-Of-Spain, Trinidad; and Simon Altman, of Barbados, B.W.I.

SHIFF-BAKALARZ

The marriage of Miss Helen Bakalarz, daughter of Mr. and Mrs. David Bakalarz, 504 Brunswick Avenue, to Nathan Shiff, son of Mr. and Mrs. David Shiff, 190 Dell Park Avenue, was solemnized at Torath Emeth Synagogue, on March 18, at half-past five o'clock, by Rabbi Marcus Ochs, and Rabbi G. Felder. The bride was given in marriage by her parents. She was gowned in white, silk taffeta, designed on princess lines; with a scooped neckline; long sleeves; and a full skirt. Her veil of tulle illusion was attached to a crown of seed-pearl-beads; and she carried a prayer book with white orchids. Mrs. Moshe Rand, sister of the groom, was matron of honour. She wore a pale turquoise-blue gown composed of an organza skirt; and chiffon bodice; and her hat was of matching material. The bridesmaids were: Misses Rose Sherman, Marilyn Wise, cousins of the bride; Dianne Gelman, Harriet Bernstein; Bennie Salchman, cousin of the groom; and Zipporah Shiff, sister of the groom. Each wore a gown of dark turquoise-blue organza, with a lace bodice; and designed with a scooped neckline; and a bell-shaped skirt; and each had a matching tiara. Freda Salcman and Hindy Rand were flower girls. They wore dresses of light turquoise-blue organza, with scooped necklines and full skirts; and had head-bands of matching material. All the attendants carried bouquets of pink and white carnations. The bride's brother, Harry Bakalarz, was best man. The ushers were: Uri Brickman, Harry Steinfield, and Phillip Waksberg. Sheldon Salcman was ring-bearer. The floral decorations in the sanctuary, and in the banquet hall, were composed of pink and white carnations and chrysanthemums. At the dinner and reception, Mrs. Bakalarz, mother of the bride, wore a full-length gown of champagne-coloured silk; designed with a beaded bodice. Mrs. Shiff, mother of the groom, wore a full-length gown of chocolate brown lace over beige taffeta. Each had a toning hat; and a corsage of pink roses. Mr. and Mrs. Nathan Shiff spent their honeymoon in the Laurentian Mountains. The bride departed in a shocking-pink, silk shantung dress with a white lace bodice and matching pink jacket. They are residing at 44 Saranac Boulevard. Here for the wedding were: Mr. and Mrs. A. Chernikowski, Mr. and Mrs. M. Rand, Mr. and Mrs. S. Milgrim, Paul Milgrim, Mr. and Mrs. A. Milgrim, M. Milgrim, all of New York; Mr. and Mrs. G. Brainer, of Detroit, Mich.; Mr. and Mrs. S. Brickman, of London, Ont.

BIRTHS

Born, to Rabbi and Mrs. Jerald Bobrow (nee Eleanor Richman), 11 Markdale Avenue, on March 27, 1962, at the New Mount Sinai Hospital, a daughter, Penina Sharon; sister of Seth David, ager two years; and granddaughter of Harry Bobrow, of Brooklyn, N. Y., and the late Mrs. Pauline Bobrow; and Mr. and Mrs. Harry Richman, of Queens, N. Y.

Born, to Mr. and Mrs. Ralph Hansher (nee Doreen Rosenthal), 321 Hillhurst Boulevard, on March 16, at New Mount Sinai Hospital, a daughter, Sherri Gay; granddaughter of Mr. and Mrs. Harry Rosenthal, 321 Hillhurst Boulevard; and of Mr. and Mrs. Harold Hansher, 23 Corwin Crescent; great-granddaughter of Mr. and Mrs. Abraham Goldmaker, 132 Major Street; and of Mrs. Minnie Jacobs, 167 Ava Road.

Born, to Mr. and Mrs. Martin Sversky (nee Barbara Beale), 515 Chaplin Crescent, on March 21, at Toronto General Hospital, a son, Evan Michael; first grandchild of Mr. and Mrs. Harry Sversky, 245 Chaplin Crescent; second grandchild of Mr. and Mrs. Jack Beale, 2500 Bathurst Street; first great-grandchild of Mrs. Toby Urovitz, 17 Major Street; second great-grandchild of Jack Friedman, 35 Dalton Road.

Born, to Mr. and Mrs. Irving Kasner (nee Rhoda Tepperman), 207 Tavistock Road, on March 23, at the New Mount Sinai Hospital, a daughter, Janice Gail; granddaughter of Mr. and Mrs. Harry Tepperman, 53 Sparrow Avenue; and of Mr. and Mrs. David Kasner, 1136 Queen Street West; great-granddaughter of Mr. and Mrs. I. Fisher, 353 Lawrence Avenue West.

Born, to Mr. and Mrs. Bernard Hoffman (nee Corrine Nudelman), 1303 Wilson Avenue, on March 20, at Women's College Hospital, a daughter, Jodi Anne; sister of Leslie, aged four and one-half years; and of Shelley, three; granddaughter of Mr. and Mrs. Gerald Hoffman, 302 Brooke Avenue; and of Mr. and Mrs. Jack Nudelman, 39 Sparrow Avenue.

Born, to Mr. and Mrs. Abraham Abraham (nee Renee Schamai), 286 Finch Avenue West, on March 24, at Branson Hospital, a daughter, Jacqueline Helen; sister of Judy, aged two years; granddaughter of Mrs. Sally Abraham, 3890 Bathurst Street, and the late Nissim Abraham; and of Mrs. Fanny Schama, of London, England, and the late Jack Schama.

Born, to Mr. and Mrs. Morris Ruderfer (nee Sheila Sandler), 82 Evanston Drive, on March 21, 1962, at the New Mount Sinai Hospital, a son, Peter Jason; brother of Jill Susan, aged three years; and the grandson of Mr. and Mrs. M. Sandler, 142 Clanton Park Road; and Mr. and Mrs. Benjamin Ruderfer, 922 Avenue Road; and great-grandson of Mrs. Miriam Markowitz, 80 Whitmore Avenue, and the late Moitra Markowitz. The godparents are Mr. and Mrs. George Ruderfer, 617 Vesta Drive, uncle and aunt.

Born, to Mr. and Mrs. Harvey Bronstine (nee Mary Dale), 119 Kennard Avenue, on March 24, at Women's College Hospital, a son, Michael Joseph; brother of Cheryl, aged nine years; and of David, six; grandson of Mr. and Mrs. Samuel Bronstine, 4864 Bathurst Street; and of Mr. and Mrs. Max Dale, 525 Shaplin Crescent; and great-grandson of Mrs. Katie Gedalivits, 373 Clinton Street.

Born, to Mr. and Mrs. Joseph Zettel (nee Lillian Yarmo), 128 Ennerdale Road, on February 7, at Toronto General Hospital, a son, Harry William; brother of Calla Fay, aged three years; grandson of the late Mr. and Mrs. Harry Yarmo, late of Brunswick Avenue; and of Mr. and Mrs. Samuel Zettel, 421 Grace Street; nephew of Mr. and Mrs. Milton Sher, of Los Angeles, Calif.

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TORONTO MEETINGS

★BNAI ISRAEL BETH★ DAVID

Synagogue: Rabbi Albert Pappenheim and Cantor David Greengarten officiated at the induction of new members. The charge to them was delivered by Louis Soupcoff, past president of Beth Sholom Synagogue. The new members are: Mr. and Mrs. Malachi Arlove, Mr. and Mrs. Philip Baskind, Mr. and Mrs. Samuel Bidner, Mr. and Mrs. Abraham Bonder, Mr. and Mrs. Larry Bruman, Mrs. Betty Craig, Mr. and Mrs. Morris Diamond, Mr. and Mrs. Robert Fineberg, Mr. and Mrs. David Goldberg, Mr. and Mrs. Jack Graham, Mr. and Mrs. Stanley Hiltz, Mr. and Mrs. Walter Herrmann, Mr. and Mrs. Leslie Kahn, Mr. and Mrs. Simon Simon Kerbel, Mr. and Mrs. Ben Keawer, Mr. and Mrs. Joseph Klein, Mr. and Mrs. Maurice Landis, Mr. and Mrs. Arnold Mest, Mr. and Mrs. Nathan Milner, Mr. and Mrs. Woolf Ostroff, Mr. and Mrs. Albert Palsner, Mr. and Mrs. Henry Philipsborn, Mr. and Mrs. Carl Rosenbloom, Mr. and Mrs. Jack Ross, Mr. and Mrs. William Solomon, Mr. and Mrs. Gerald Sternberg, Mr. and Mrs. Herbert Stone, Mr. and Mrs. Charles Sutton, Mr. and Mrs. Abe Wagman, Mr. and Mrs. Irving Warsh, and Mr. and Mrs. Samuel Zimmerman.

★ HEBREW CULTURE ★

Association of Canada held a breakfast meeting at the home of Mrs. Percy Dolgoff, 390 Davenport Road, for the "Ulpan" committee of Keren Hatarbut (Association for Hebrew Culture), to discuss plans for the "Chagigat Siyum", which will mark the close of the winter season of adult Hebrew classes. It will take place on April 12, at 8.30 p.m., at the Jewish Folk School. The guest speaker will be Julius Hayman, president of the Central Region of the Zionist Organization of Canada. There will be songs by Yocheved Eisenstein and Philip Fields. The major portion of the program will be conducted in English. The committee is: Mesdames B. Ehrenworth, S. Salutin, H. Shanoff, J. Pearlstein, D. Gould, M. Smolack; Joseph Klinger, supervisor of "Ulpanim".

★Lisa Hattin, aged eleven years, daughter of Mr. and Mrs. Bernard Hattin, 59 Brookview Drive, was entered in a piano solo by her teacher, Mrs. Harry Kraemer (Helen), in the Sonatina Class, of children twelve years and under, at the Toronto East Music Festival, and came third, with a mark of eighty-six, winning a bronze medal. She is the sister of Adrienne, aged seven years; and of Simone, three; granddaughter of Mrs. Sarah Hattin, 319 Rushton Road; and of Mrs. Phoebe Markowitz, 3255 Bathurst Street.

★ TORONTO SYMPHONY ★

Orchestra Women's Club met at the home of Mrs. Sydney Hermant, 212 Heath Street West. Each guest brought a dictionary. The book committee for the rummage sale, on May 2, in the Coliseum, in Exhibition Park, has Mrs. Hermant as the convener; members: Mesdames M. Anderson, J. Denyer, Peter Draimin, Sidney Druckman, John Edison, H. Edwards, J. Godfrey, H. Gallagher, S. Fergusson, D. Hamilton, C. Jeffries, D'Arcy Kingsmill, E. King, G. Levenston, David Ouchterlony, L. Phelan, J. Robertson, P. Sandiford, R. Strachan, M. Stewart, C. Suydam, G. Screaton, Dalton Wells, B. Wilkinson, C. Williams, Tuzo Wilson, Alan Lambert, Guy Saunders, E. Saunders, Gilbert Nunns, D. Weston, Kingston Reed, Percy Hermant.

★MIZRACHI HAPOEL★ HAMIZRACHI

Bruria Chapter social evening, with an Israeli theme, was at the home of Mrs. J. Weinstock, 12 Elderwood Drive. Mrs. I. Kelner presided. Special guests were Eliezer Dembitz, Consul of Israel, and Mrs. Dembitz. Mrs. S. A. Abella introduced Mr. Dembitz, the speaker, who was thanked by Mrs. S. Langner, the wife of Rabbi S. Langner. An Israeli movie was shown. An appeal was made by Mrs. J. Weinstock for Moess Chittin (Passover Relief) for Israel. A raffle, donated by Mrs. J. Weinstock, was won by Mrs. S. Millstein. The beverages were poured by Mrs. Eliezer Dembitz. Assisting were: Mesdames K. Kelner, S. Orfus, I. Horenfeldt, H. Halberstadt, and M. Weiner.

★ BETH EMETH ★

Synagogue, Joseph Kelman, Rabbi: Brotherhood panel discussion on the values of television, had taking part: Gordon Sinclair, Larry Mann, and Fred Davis, the moderator was Rabbi Kelman. Breakfast was prepared and served by the Sisterhood, in charge of Mrs. David Aniaman, president, Brotherhood executive is: Alvin Golombek, president; Harry Lerman, and Sheldon Falner, vice-presidents; George Foxman, treasurer; and Harry Lyons, secretary.

★ PIONEER WOMEN ★

Galilia Club annual tea is at the home of Mrs. D. Greenberg, 347 Hillhurst Boulevard, on Sunday, April 8, from 2 to 6 p.m. Door prizes, every hour; proceeds in aid of agricultural and trade schools in Israel. Mrs. Sol Einstoss is the chairman; conveners are Mrs. M. Niger, and Mrs. A. Kushiner.

★ TEMPLE SINAI ★

Jordan Pearlson, Rabbi: Brotherhood executive members are: Martin Winter, immediate past-president; Bernard Chernovsky, president; B. Springer, and Irving Siegel, vice-presidents; Henry Buskin, and Harvey Stein, secretaries; Saul C. Levine, treasurer; Norman Bacher, Mark Berman, Arthur Buckspan, Percy Budman, Philip Ehrlich, Allan Levine, Arnold Levy, Bernard Lewis, S. Madonick, Albert Marks, B. Marks, Norman Morris, Morris Nusyna, L. Skulko, M. Spier, Mark Steen, and David Vanek, board of directors. Percy Bergart, Roy Berk, Louis Sher, Irving Siegel, Sidney Spiegel, and Norman White are the past-presidents. Lou Goldstein, entertainer, who performs in the Catskill resort areas, will be the star attraction, at the annual entertainment evening, on April 16; open to all. Tickets at Temple Sinai office; or at the Auditorium, on the evening of the performance.

★ BETH EL ★

Synagogue Purim dance conveners were Mr. and Mrs. J. Godfrey, Mr. and Mrs. N. Godfrey, and Dr. and Mrs. M. Rober. A pantomime, "The Persian Market", was directed by Mrs. Joseph Levine, who created the costumes and played the piano. The story was written and presented by Mrs. Eric Bowman. Bernard Pecker supervised the lighting and created the oriental scenery. Members of the cast were: Eric Bowman, as King Ahasuerus; George Gurwitz, as Haman; Mrs. Harold Ginsberg, as Queen Esther; and Mesdames Bernard Pecker, George Gurwitz, Irving Weinberg, Fred Kolin, Eric Bowman, Walter Free, Barnet Weiner, and Stanley Freeman; and Moise Senchi.

★ JEWISH HOME FOR THE AGED ★

On April 8, at 1.30 p.m. a Sefer Torah will be donated to the home in memory of the late Louis and Sarah Fishman, by their son-in-law and daughter, Mr. and Mrs. Maurice Turk (Eva Fishman); their son and daughter-in-law, Mr. and Mrs. Al. Fishman and Susan and Steven; and their daughter, Miss Ethel Fishman. The Sefer Torah will be taken from the home of Mr. and Mrs. Maurice Turk, 318 Rusholme Road. Rabbi G. Felder and Cantor Max Snyder will officiate. The guest speakers will be Rabbi Israel Hurwitz, and Rabbi David Monson; and Larry Levine, representing the residents of the Home for the Aged.

★ BNAI BRITH WOMEN ★

Eglinton Chapter 771 installation dinner is on Wednesday, April 11. Dr. Alexander Lipson, second vice-president of Bnai Brith Grand Lodge One, will install the following: Mesdames M. Greenberg, president; J. Levenson, P. Levine, M. Rotstein, vice-presidents; H. Keystone, S. Burns, N. Freeman, secretaries; J. Luft, treasurer; M. Gluskin, councillor; M. Chaiken, guardian; K. Hellman, sentinel; R. Farber, M. Spring, D. Green, E. Exton, B. Hester, and S. Stambler, trustees.

★ PHILADONS ★

Held their annual spring fashion show and miscellaneous auction. Conveners were: Mesdames E. Schrieder, P. Banks, and H. Baker. Barbara Gryfe, aged ten years, daughter of Mr. and Mrs. Arthur Gryfe, sang. At a meeting at the home of Mrs. P. Banks, 2500 Bathurst Street, Mrs. B. Noyek, presided. Cheques were issued and food parcels were arranged by members who visited needy families for Passover.

CARDS OF THANKS

SCHIMMEL: Mr. and Mrs. A. Moses, and the family of the late Harry Schimmel, wish to convey their sincere thanks and appreciation to their many friends, relatives, and neighbours for their kind expression of sympathy and gift offerings during their recent bereavement of a loving father and grandfather.

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DEATHS

Mrs. Rebecca Rosen, 22 Shallmar Boulevard, died on Wednesday, March 21, in Hamilton, Ont., at the age of eighty-two years. She was the widow of Joseph Rosen; and is survived by four sons: Louis B. Rosen, of Toledo, Ohio; Lazarus M. Rosen, of Windsor, Ont.; C. Henry Rosen, 8 Ridge Hill Drive; and Morris Rosen, of Yarker, Ont.; two daughters: Mrs. J. Alexandroff (Mary), of Hamilton, Ont.; and Mrs. Barry E. Perlman (Kay), 2 Ava Road; twenty grandchildren: Mrs. K. Lebow (Barbara), of Hamilton, Ont., Mrs. Doris Joseph, and Sheldon Rosen, both of Toledo, Ohio, children of Mr. and Mrs. Louis B. Rosen; Martin, 47 Pinewood Avenue, and Dr. Donald Rosenthal, of Windsor, Ont., sons of Mr. and Mrs. Lazarus M. Rosen; Nathan Earl, son of Mr. and Mrs. C. Henry Rosen; Mrs. D. Spearing (Sandra), of Kingston, Ont., Norman, of Kingston, Ont., Donny, and Wendy, children of Mr. and Mrs. Morris Rosen; Malcolm, of St. Catharines, Ont., Mrs. Jerry Silvert (Sylvia), of Kitchener, Ont., Naomi, and Cheryl, children of Mr. and Mrs. J. Alexandroff; Mrs. Marvin Goldman (Linda), 60 Christie Street, Brenda, and Cynthia, daughters of Mr. and Mrs. Barry E. Perlman; Mrs. C. Wright (Rita), and Nathan Rosen, both of Washington, D. C., children of Mrs. Clara Rosen, and the late Abraham Rosen; and fifteen great-grandchildren. She was the mother of the late Abraham Rosen, of Pontiac, Mich., who died three days later. Rabbi Gunther Plaut officiated at funeral services at the Holy Blossom Temple. Interment was at Holy Blossom Memorial Park. Shiva was private.

Abraham Rosen, of Pontiac, Mich., died on Saturday, March 24, at Pontiac, Mich. He is survived by his wife, Mrs. Clara Rosen; a daughter, Mrs. C. Wright (Rita), of Washington, D.C.; a son, Nathan Rosen, of Washington, D. C.; two grandchildren; four brothers: Louis B. Rosen, of Toledo, Ohio; Lazarus M. Rosen, of Windsor, Ont.; C. Henry Rosen, 8 Ridge Hill Drive; and Morris Rosen, of Yarker, Ont.; and two sisters: Mrs. J. Alexandroff (Mary), of Hamilton, Ont.; and Mrs. Barry E. Perlman (Kay), 2 Ava Road. He was the son of the late Mr. and Mrs. Joseph Rosen, his mother having died three days previously. Funeral services were held in Pontiac, Michigan.

Mrs. Annette Hannah Levy, 2601 Bathurst Street, died on March 26, at Toronto General Hospital, at the age of sixty-three years. She is survived by: her husband, Lester Levy; two daughters: Mrs. Robert Easton (Marilyn), of Glendora, Calif.; and Mrs. R. Stoehr (Ruth), of El Paso, Texas; a son, Robert Levy, of Toronto; two brothers: Philip Blumenthal, of Halifax, N.S.; and Aaron Blumenthal, of Montreal, Que.; and ten grandchildren. Rabbi W. Gunther Plaut officiated at funeral services, in the chapel of Holy Blossom Temple. Interment was at Holy Blossom Memorial Park. Shiva was private.

Louis Yolles, 10 Benvenuto Place, died on Saturday, March 17, at the age of eighty-seven years. He is survived by his wife, Mrs. Clara Yolles; two sons: Samuel Yolles, 10 Benvenuto Place; and Murray Yolles, of Hamilton, Ont.; a daughter, Mrs. J. Sears (Lila), 6 Gardiner Road; six grandchildren: Cecil H., 7 Bluejay Place; and Merton, of San Francisco, Calif., sons of Mr. and Mrs. Samuel Yolles; David, of Hamilton, Ont., son of Mr. and Mrs. Murray Yolles; Hilary, Leslie, and Abby Sears; five great-grandchildren: Lee and Marilyn, daughters of Mr. and Mrs. Cecil H. Yolles; Nancy and Cindy, daughters of Mr. and Mrs. Merton Yolles; Susan, daughter of Mr. and Mrs. David Yolles; two brothers: Joseph, 29 Isabella Street; and Leon S., 10 Benvenuto Place; and two sisters: Mrs. Rose Rosenthal, 2100 Bathurst Street; and Mrs. Dora Kohl, of Detroit, Mich. Rabbi Stuart E. Rosenberg officiated at funeral services at Beth Tzedec Synagogue. Interment was at Beth Tzedec Memorial Park. Shiva was private.

David Offstein, 109 Livingstone Avenue, died on March 19, at New Mount Sinai Hospital, at the age of sixty-one years. He is survived by his wife, Mrs. Ida Offstein; two sons: Gordon, and Bernard; four brothers: Edward, and Harry, of St. Catharines, Ont.; Norman, of Los Angeles, Calif.; Michael, 1138 Lakeshore Road; and two sisters: Mrs. L. Morris (Dena), 27 Laurelcrest Avenue; and Miss Hattie Offstein, 321 Forman Avenue. Rabbi Reuben Slonim officiated at funeral services. Interment was at Lambton Park Cemetery. Shiva was at the home.

Mrs. Dora Delovitz, 95 Westgate Boulevard, died at home on March 19, at the age of seventy-four years. She was the widow of Morris Delovitz; and is survived by: a son, Samuel Dale, 16 Edinburgh Drive; two daughters: Mrs. H. Hoffman (Tillie), of Buffalo, N.Y.; and Mrs. M. Gordon (Anne), 85 Westgate Boulevard; seven grandchildren: Barry, and Marilyn Dale; Joseph, and Bert Hoffman; and Ellen, Janet, and Judith Gordon; and a sister, Mrs. Toby Goldstein, 315 Whitmore Avenue. Rabbi Erwin Schild officiated at funeral services. Interment was at Dawes Road Cemetery. Shiva was at the home.

Alex Moskoske (Mosko), 29 Graymar Avenue, died on March 19, at the age of sixty-seven years. He was the widower of Mrs. Bessie Moskoske; and is survived by two sons: Max, 29 Graymar Avenue; and Benjamin, 29 Clevendon Street; and four grandchildren: Stanley Howard, Brian Robert, and Rosalyn, children of Mr. and Mrs. Max Mosko; and Randi Beth, daughter of Mr. and Mrs. Benjamin Mosko. Rabbi Walter S. Wurzburger officiated at funeral services. Interment was at Lambton Cemetery. Shiva was at the home.

Mrs. Ellen Gracey, of Port Credit, Ont., died at the Wellesley Convalescent Hospital, in Toronto, on March 16, at the age of twenty-seven years. She is survived by her husband, Robert H. Gracey; her parents, Mr. and Mrs. Harry Goldberg, 490 Coldstream Avenue, Toronto; a sister, Mrs. A. Weil (Lillian), of Oakland, Calif.; three brothers: Seymore, 110 Lyon Avenue; Norman, 4141 Bathurst Street; and Leonard, 490 Coldstream Avenue. Rabbi Erwin Schild officiated at funeral services. Burial was at Beth Tzedec Memorial Park. Shiva was at the home of the parents, 490 Coldstream Avenue.

Samuel Ray, 15 Menin Road, died at his residence, on March 18, at the age of fifty-three years. He is survived by his wife, Mrs. Gertrude Ray; four sons: Stanley, 85 Neptune Drive; Howard, 3638 Bathurst Street; Charles, 1 Big-Rin Court; and Marvin, 15 Menin Road; four grandchildren: Howard and Wendy, children of Mr. and Mrs. Stanley Ray; Kelly, son of Mr. and Mrs. Howard Ray; and Robin, daughter, of Mr. and Mrs. Charles Ray. Rabbi Stuart Rosenberg officiated at the funeral services. Burial was at Beth Tzedec Memorial Park. Shiva was at the home.

Harry Schimmel, 549 Fairlawn Avenue, died on March 22, at the age of seventy-two years. He was the widower of Mrs. Serene Schimmel; and is survived by two daughters: Mrs. A. Moses (Katie), 549 Fairlawn Avenue; and Mrs. A. Musika (Ann), of Hungary; and two grandchildren: Robert and Edward Moses. Rabbi G. Felder officiated at funeral services. Burial was at Bathurst Lawn Cemetery. Shiva was at the home.

Morris Hauer, 46 Ulster Street, died on Monday, March 19, at New Mount Sinai Hospital, at the age of seventy-six years. He is survived by: his wife, Mrs. Anne Hauer; two daughters: Mrs. Albert Krakowsky (Hilda), of Wallaceburg, Ont.; and Mrs. Irvin Teitel (Rose), 96 Chiltern Hill Road; two sons: Carl Hauer, 61 Neptune Drive; and Dr. Samuel D. Hauer, of Walnut Creek, Calif.; and eleven grandchildren: Sharon, James, and Philip Krakowsky; Joanna, Jerry, and David Teitel; Irvin, son of Mr. and Mrs. Carl Hauer; and Mark, Donald, Debra, and Laura, children of Dr. and Mrs. Samuel D. Hauer. Rabbis David Ochs, and Marcus Ochs officiated at funeral services. Interment was at Dawes Road Cemetery. Shiva was at the home. Mr. Hauer, a native of Stashev, Poland, came to Toronto in the early part of 1920, and always devoted time to Orthodox religious and educational activities. For many years he was executive-secretary of Eitz Chaim Talmud Torah; and from its founding was secretary-treasurer of Anshei Stashev Synagogue.

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PASSOVER DICTIONARY

(Continued from Page Eight)

CUSATION smeared all over. Quickly, we turn to the Haggadah and burst forth into HALLEL, "praise" the same Hallel sung some twenty centuries ago in the Temple, and by David — a millenium before that! Praise — for what? For the courage of having lived through it all, to proclaim to mankind — now as then — the message and the plea of FREEDOM. Praise — for the deathless hope that Hallel will yet again be sung in a Temple in Jerusalem!

S'FIRAH — "counting," or S'FIR AT HA-OMER, "the counting of the days of omer." (see OMER).

SHABBAT HA-GODOL — "The Great Sabbath." Name given to the Sabbath preceding Passover. Numerous explanations are given for the adjective "great". 1. Because of the miracle spoken of in the Midrash, supposed to have taken place on the historic Sabbath before the Exodus. (10th of Nisan).

According to that account the Egyptians found themselves helpless to defend the "lamb", a deity of theirs, from its sacrificial slaughtering by the Israelites.

2. Because on this Sabbath there is generally a "great," i.e. "long" service in the synagogue, owing to the special sermon or lecture of the rabbi, dealing with laws of Passover. 3. Because in the Haftorah for that Sabbath there is the verse (Mal. 3:23) which speaks of the GREAT day of the Lord: "Behold, I will send you Elijah the prophet before the coming of the great and terrible day of the Lord."

4. One authority believes that the word HA-GODOL is a corruption of the word HAGGADAH, and that the Sabbath is so named because the Haggadah should then be read.

5. Leopold Zunz, a historian, traces this designation to Christian origin, since the Church Fathers used to call the Saturday before Easter Sunday "great".

TA'ANIT B'HORIM — "The fast of the first-born". The first born male in many an orthodox home fasts on Erev (day before Pesach, as a manifestation of devotion and gratitude to God for having spared the first-born among the Jews in Egypt.

Z'ROA — Roasted shankbone, placed on the Seder dish, reminiscent of the paschal lamb sacrificed in Egypt, and in the days of the Temple.

This article is from the Jewish Youth Journal.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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Text Of Note Addressed By Ambassador Michael Comay, Of Israel, To The United Nations

Text of Note addressed by Ambassador Michael Comay, Permanent Representative of Israel to the United Nations, to the President of the Security Council, on March 21, 1962, is:

On instructions of the Government of Israel, I have the honour to bring to the attention of the Security Council a recurrence of acts of aggression and provocation by Syrian armed forces, following on the previous aggressive actions reported in my letter of 19 March 1962 (Document S—5093).

On March 1962, at approximately 0945 hours, machine gun and artillery fire was opened on a police launch on routine patrol on Lake Tiberias, at a distance of approximately one kilometre from the village of El-Kursi on the eastern shore of the Lake. Two members of the crew were wounded and the launch was damaged. The fire was directed from positions situated some two hundred metres inland from the said village, and from other positions which are situated in the Demilitarized Zone. A formal complaint was immediately submitted by the Israel Delegation to the Mixed Armistice Commission.

As was stated in my previous letter, aggressive and provocative acts of this character, intended by the use of armed force to prevent the normal activities of Israel citizens and authorities inside Israel territory and on Lake Tiberias (which is in its entirety an integral part of sovereign Israel territory), impel the Government of Israel to call again upon the Syrian Government to desist forthwith from all aggressive acts and to respect its obligation under the United Nations Charter and the Israel-Syrian Armistice Agreement. If however such aggressive acts continue, Israel, in exercise of its right of self-defence, will have to use all the means at its disposal to prevent the continuance of such actions and to protect the rights of its citizens to free and uninterrupted use of its territory as well as the safety of its police on Lake Tiberias.

Having regard to the gravity of the situation created by the persistence of these aggressive actions on the part of the Syrian Armed Forces, I am instructed to submit the following complaints against Syria and to request an early meeting of the Security Council to consider them:

(1) Complaint by Israel of repeated acts of aggressive committed by Syrian armed forces against citizens and territory of Israel.

(2) Complaints by Israel of threats against its territorial integrity and political independence made by the official spokesmen of the Syrian Government, manifesting aggressive intentions against Israel in flagrant violation of the United Nations Charter.

In bringing these complaints before the Security Council the Government of Israel, anxious for the maintenance of peace and security in the area, expresses the hope that the Council will succeed in preventing any further recurrence of such aggressive actions by Syria.

I have the honour to be, Sir,
Michael Comay
Permanent Representative

BNAI BRITH A.D.L. FIVE-YEAR STUDY

(Continued from Page One)

judice will become an accepted part of the fabric of American life—accepted even by the Jews themselves.

Anti-Jewish discrimination, the authors said, tends to perpetuate itself. As an example, they cited the school quota system which erects barriers to the Jewish student of "average" abilities and admits a disproportionate number of "very superior" Jews.

The system is bound to create resentment on the part of the "average" non-Jewish student against the more gifted Jewish student who surpasses him in achievement, they said. "This resentment is extended to the Jewish group as a whole," they added, "and leads to further exclusionary practices."

Patterns of discrimination, they said, can be broken by civil rights legislation and substantial educational programs to arouse community action, says the New York Herald Tribune. The League is still waiting, Mr. Forster said, for President Kennedy to sign an executive order forbidding discrimination in Federally assisted housing.

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Statement Of The United Synagogue Of America To Commission Investigating Bingo

My name is Henry N. Rapaport, of Temple Israel Center in White Plains, N. Y., and I am appearing here in my capacity of vice-president of the United Synagogue of America and chairman of its committee on congregational standards. I am grateful for your invitation to appear here before the Moreland Act Commission investigating bingo.

The United Synagogue is the congregational arm of the Conservative Movement in Judaism. It was founded in 1913 and now has 744 affiliated synagogues in the United States and Canada, of which 212 are in New York State. The Conservative Movement has about 1,400,000 U.S. adherents.

It is my privilege to convey to this Commission the view of the United Synagogue that legalized bingo is wrong and that the New York State law permitting bingo for charitable purposes should be repealed.

The United Synagogue has been faced by the problem of gambling for charitable purposes for a number of years, and in 1957 the committee on congregational standards, after due study, submitted to our national biennial convention a code of standards for synagogue practices which decried gambling for fund-raising purposes in synagogues. A year later, in 1958, bingo for charity became legal in this state, and in November, 1961, our convention, again on the recommendation of my committee, adopted more stringent wording, including a phrase referring to the sanction of civil law:

'In the Jewish tradition the raising of funds for synagogue or charitable purposes is in itself an act of sanctity and therefore must have the same spiritual quality as the ends to which the funds are to be employed. Synagogues shall therefore not permit any form of fund-raising under their auspices, on or off their premises, which is not in keeping with the spirit of Judaism, or the practice of which is likely to bring discredit and disrepute upon the synagogue, even though such activity may be sanctioned by civil law.'

In the spirit of these standards, the United Synagogue strongly urges the repeal of New York State's law legalizing bingo. We are firmly convinced that, as recent sad events have unfortunately demonstrated, legalized gambling inevitably becomes the entering wedge for the corruption and perversion of the purposes, however laudable, of the sponsoring organization. We feel particularly strongly that when such a sponsor is a house of God, of whatever religious persuasion or denomination, it suffers profanation, degradation, and desecration when it throws its doors open to invasion by gamblers.

The founders of the Judaic ethic had specific religious, moral and ethical purposes in mind when they created the synagogue many centuries ago. Transformation of the house of worship into a miniature Monte Carlo or Las Vegas was not among these purposes. Not the least of the evils engendered by legalized bingo is the fact that however innocent the intentions of the organization sponsoring the games may be, in all too many instances bingo proves to be, as by its very nature it must become, a self-defeating instrument as far as these purposes are concerned.

The synagogue, teaching honesty and integrity and preaching against avarice, cannot be the vehicle for nurturing the something-for-nothing yen that is the real motive for gambling, whether legalized or not, whether for charitable purposes or not. The United Synagogue regards the synagogue as a voluntary organization to be supported by voluntary good-will offerings. Gambling in the synagogue for the synagogue taints this principle.

We feel strongly that bingo is in essence immoral. The immorality of gambling has been recognized by Jewish tradition for many centuries dating back to the Talmod which specifically mentions games of chance as an evil to be avoided. In essence, therefore, gambling is in sharp conflict with the moral and spiritual purposes of the synagogue whose sanctity should be maintained at all costs. Jewish tradition feels strongly about the connection between social morality and the synagogues.

A Talmudic legend relates that the prototype of the modern synagogue, the Holy Temple in Jerusalem, was destroyed because of a simple act of immoral ungraciousness on the part of one individual. Jewish tradition thinks of the synagogue in terms of House of Worship, House of Study, and House of Assembly, but assemblages in the House of Assembly must be intended to foster sanctity, spiritual loftiness, and a high sense of morality.

Bingo promotes bitterness, avarice, moral corruption, and contempt for the law. Furthermore, no matter how well policed legalized bingo is, it inevitably opens the doors to criminal elements and racketeering. We are ashamed that synagogues have been mentioned in reports on the investigation into bingo playing.

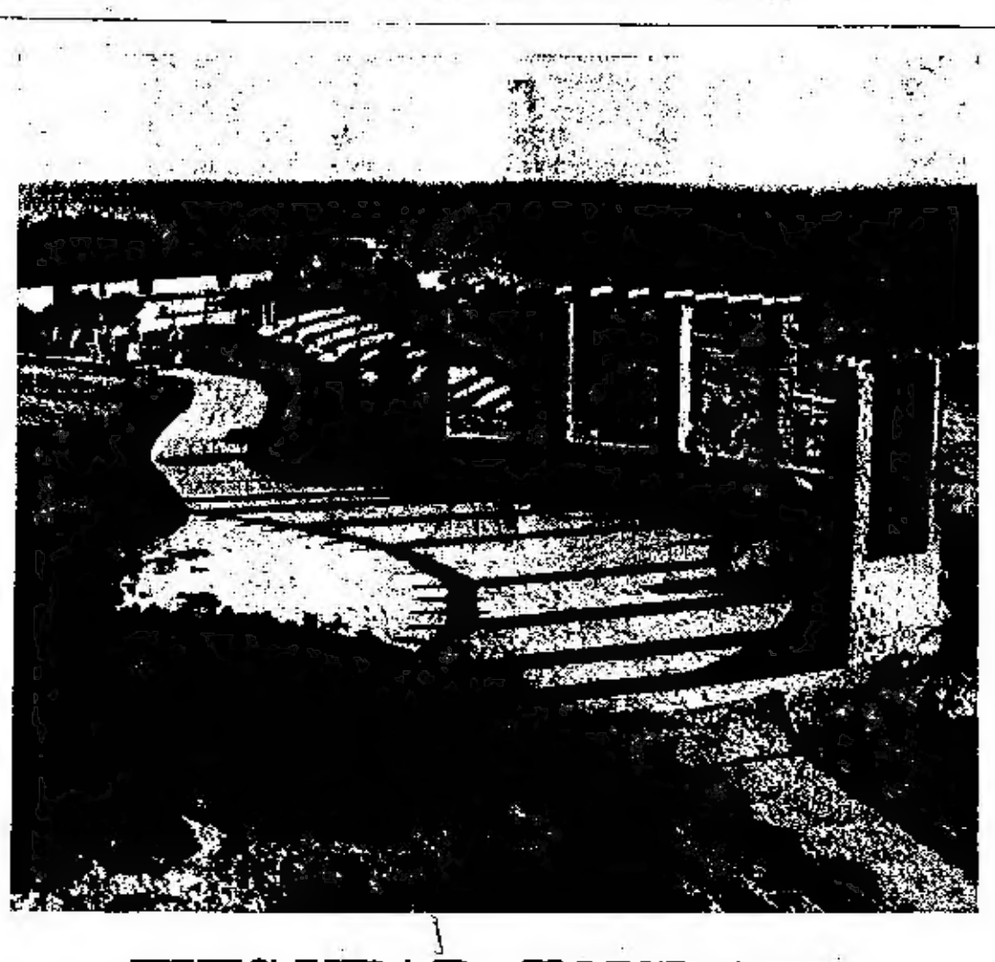
We have every reason to believe that the standards adopted by our convention, to which I referred earlier, have served to act as an effective deterrent to some synagogues who otherwise might have been tempted to snatch at the fast buck or the easy buck. I am glad to say that we know of very few congregations affiliated with the United Synagogue of America who have been thus tempted. When we learn of an affiliated synagogue which falls into the bingo temptation, we take a series of graduated, corrective steps based primarily on the only powers of enforcement available to us, namely, education and persuasion.

We are a voluntary federation of synagogues, since in Judaism there is neither hierarchy nor presbyter system. Fortunately, we are glad to say, we have generally been successful in our efforts. These efforts include help to synagogues in finding cleaner ways of raising funds. We have sent teams of administrative experts to conduct surveys and to provide guidance to the end that synagogues should be able to raise funds without resorting to gambling.

If our efforts at persuasion and education fail, then we have recourse to the ultimate measure open to us: disciplinary action. About eighteen months ago we suspended one synagogue which failed to respond to our appeals and our Executive Council, the supreme governing body of the United Synagogue between biennial national conventions, voted to notify the synagogue in question that a motion to expel it from our organization would be entertained at the Council's March meeting unless it discontinued bingo. Similarly, another synagogue will be notified that disciplinary action is contemplated unless it drops bingo. We are in the process of investigating a small number of other synagogues reported to us as operating bingo games and we hope that our educative measures will be effective. All these synagogues are in New York State.

Bingo is neither desirable nor indispensable. None of the synagogues referred to above ever played bingo before it was legalized in this state, but none was ever forced to close its doors for lack of money. The United Synagogue would rather have its affiliated congregations work harder in clean and proper ways to raise funds than yield to temptation by seeking funds through bingo, which is the very antithesis of the sacredness we expect to find in the synagogue.

We hope that legalized bingo will be repealed in New York State. We know that if and when it is repealed, all concerned will benefit, the state, the community, the religious organization, and the individual citizen. To achieve these benefits, we of the United Synagogue of America urge as strongly as we can that the law permitting bingo for charitable purposes be repealed.



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